



SAST/CLPC/ACU-BGSINS/63 /2026-27

Date:10.07.2026

**TENDER NOTIFICATION**

The Head, CLPC, Sri Adichunchanagiri Shikshana Trust invites closed tenders from eligible tenderers or bonafide licensed manufacturer (OEM) or their authorized local supplier/ dealer/ distributor in the state of Karnataka for the **Procurement of Library books at BGS Institute of Nursing Sciences, B.G. Nagar - 571448, Mandya (D).** as per section I & II.

|    |                                 |   |
|----|---------------------------------|---|
| 01 | Name of the work                | Procurement of Library books at BGS Institute of Nursing Sciences, B.G. Nagar - 571448, Mandya (D)  |
| 02 | Last Date for Tender Submission | On or before 20.07.2026 before 5.30 PM (Tender Submission to <a href="mailto:clpcheadtender@bgscet.ac.in">clpcheadtender@bgscet.ac.in</a> is Mandatory) |

**Section-1****Instructions to Tenderers**

- 1) The Tenderer shall submit the bids (Technical & Financial bids) through the mail id: **clpcheadtender@bgscet.ac.in** on or before the last date of tender submission (for any or all list of items) on professional business letterheads only. The details to be printed on the letter head is as follows
  - i) Tender for Procurement of Library books at BGS Institute of Nursing Sciences, B.G. Nagar - 571448, Mandya (D)
  - ii) Tender Reference number.....[Insert Number]
  - iii) Address to "The HEAD, CLPC, Sri Adichunchanagiri Shikshana Trust, BGSCET Campus, Mahalakshmpuram, Bengaluru - 560086"
  - iv) The tenderer shall submit the original documents to this office on the last day of submission for verification who prefers to submit the tender through Post can dispatch the same through Registered post / Speed post or Couriers as to reach the above address on or before the due date and time specified in the Tender Notice. Tenders received after the due date and time, for what so ever reasons will not be considered and the authority, Head of CLPC will not be liable or responsible for the same.
- 2) **Tender Currency:** Prices shall be quoted in Indian Rupees only.
- 3) **AMC/CMC (IF ANY)** is subject to the Sri Adichunchanagiri shikshana trust's norms.
- 4) **Warranty:** 3 Years.
- 5) **Amendment of tender documents:** At any time prior to the deadline of submission of tenders the trust may, for no reason, whether as its own initiative or otherwise modify the tender documents by amendment. Sri Adichunchanagiri Shikshana Trust reserves all the rights to accept, reject, incorporate changes and re-tender without giving any reasons.
- 6) **Documents Comprising the Tender:** Shall attach Brochure, Certification of the product, Bank/account details, PAN, GSTIN, Good Standing Certificate and 02 years of ITR declaration



inside the envelope and the company contact details with email id on the in the below mention format in annexure - 1.

- 7) **Tender Prices:** Prices indicated on the price schedule shall be entered separately I.e. the price of the goods, quoted (ex-works, ex-factory, ex-showroom, ex-warehouse, or off-the-shelf, as applicable), including all duties and sales and the other taxes already paid or payable. Any Indian duties, sales and other taxes which will be payable on the goods if the contract is awarded. Conditional tenders will not be considered. The bidder has to give the quotation in the below enclosed format in annexure – 2.
- 8) **Validity of the Bid:** 90 days from the last date of submission of bid.
- 9) **Corrupt or Fraudulent practices:** Sri Adichunchanagiri Shikshana Trust requires that the tenderers, observe the highest standard of ethics during the procurement and execution of such contracts. In purchase of this policy:
  - a) Will reject a proposal for award if it determines the tenderer recommended for award has engaged in corrupt or fraudulent practices in competing for the contract in question;
  - b) Will declare a firm ineligible, either indefinitely or for the stated period of time, to be awarded a university contract if it any time determines that the firm has engaged in corrupt or fraudulent practices in competing for, or in executing, a trust contract.
- 10) **Process to be confidential:** Information relating to the examination, clarification, evaluation, and comparison of tenders and recommendations for the award of contract will not be disclosed to tenderers or any other persons not officially concerned with such process until the award to the successful tenderer has been announced. Any effort by a tenderer to influence the employer's processing of tenders or award decisions may result in rejection of his tender.
- 11) **Clarification of Tenders:** To assist in the examination, evaluation, and comparison of tenders the employer may, at his discretion, ask and tenderer for clarification of his tender, including breakdowns of unit rates. The request for clarification and the response shall be writing or by cable, but no change in the price or substance of the tender shall be sought, offered, or permitted except as required to confirm the correction of arithmetic errors discovered by the employers in the evaluation of the tenders.
- 12) **Delivery:** The successful BIDDER should commence the service as per the tender document/work or purchase order. For any queries or assistance, please write to [clpchead@bgscet.ac.in](mailto:clpchead@bgscet.ac.in) or telephone to +91- 8123707324.
- 13) **Penalty Clause:** Non-execution of supply order – for the reasons of failure to supply partially or completely within the stipulated time or any event of breach of contract. In case at any following stages
  - a) For the delayed supply (3 days of grace period) – 5% deduction
  - b) Quantity issues – 5 % deduction
  - c) Quality issues – 10% deduction
  - d)

**Section-2****Technical Specification**

| Author Name   | Description  | Edition | Year | No. of copies | Unit Price | Amount |
|---------------|--|---------|------|---------------|------------|--------|
| Ashalatha     | Textbook of Anatomy for BSc Nursing Students   | 3/e RP  | 2023 | 2             |            |        |
| Ashalatha     | Textbook of Applied Anatomy and Physiology for Nurses with Practice Workbook in Applied Anatomy and Physiology & One Stop Resource for All Your Exam Needs in Applied Anatomy and Physiology | 8/e     | 2026 | 2             |            |        |
| Ashalatha     | Textbook of Applied Anatomy for Bsc Nursing Students Semester I  | 4/e     | 2025 | 2             |            |        |
| Indira        | Sears's Anatomy and Physiology for Nurses  | 7/e RP  | 2025 | 3             |            |        |
| Anthikad      | Biochemistry for Nurses <b>(POD)</b>   | 2/e RP  | 2024 | 1             |            |        |
| Pankaj Naik   | Textbook of Biochemistry for BSc Nursing   | 1/e RP  | 2023 | 3             |            |        |
| Raju          | Biochemistry for Nurses  | 1/e RP  | 2024 | 2             |            |        |
| Shantaram     | Applied Biochemistry for BSc Nursing   | 3/e     | 2026 | 3             |            |        |
| Bajaj         | Manual of Newborn Nursing <b>(POD)</b>   | 2/e RP  | 2025 | 1             |            |        |
| Basavanthappa | Child Health Nursing   | 1/e RP  | 2026 | 3             |            |        |
| Gupta         | Essential Pediatric Nursing  | 5/e RP  | 2024 | 2             |            |        |
| Kalaimathi    | A Quick reference guide to child's growth and Development for Nurses   | 1/e RP  | 2025 | 2             |            |        |



|                 |   |        |      |   |  |  |
|-----------------|---|--------|------|---|--|--|
| Kalia           | Pediatric Nursing Procedures (POD)  | 2/e RP | 2024 | 1 |  |  |
| Neeraja         | Textbook of Growth & Development for Nursing Students   | 1/e RP | 2026 | 2 |  |  |
| Padmaja         | Child Health Nursing: Nursing Process Approach  | 2/e RP | 2025 | 2 |  |  |
| Padmaja         | Textbook of Child Health Nursing  | 2/e RP | 2024 | 2 |  |  |
| Randhir         | Child Health Nursing (As per the Syllabus of INC) (Punjabi)                                     | 1/e RP | 2026 | 3 |  |  |
| Sharma          | Pediatric Nursing Record Book for BSc Nursing   | 1/e RP | 2026 | 1 |  |  |
| Sharma          | Essentials of Pediatric Nursing   | 4/e RP | 2025 | 3 |  |  |
| Sudhakar        | Essentials of Pediatric Nursing   | 1/e RP | 2024 | 2 |  |  |
| Beck            | Practical Record Book for Psychiatric/Mental Health Nursing                                     | 2/e RP | 2025 | 1 |  |  |
| Chhugani        | The Clinical Case Record Book for Midwifery   | 1/e RP | 2026 | 1 |  |  |
| Clement         | Clinical Logbook/Practical Record Book for BSc Nursing Programme                                | 1/e RP | 2026 | 1 |  |  |
| Clement         | Practical Record/Cumulative Record for Basic BSc (Nursing) Course                               | 6/e RP | 2023 | 1 |  |  |
| Devadiya        | Child Health Nursing Practical Record Book  | 3/e RP | 2025 | 1 |  |  |
| Jacob           | Midwifery Casebook: A Practical Record of Maternal and Newborn Nursing for BSc Nursing Students | 9/e    | 2026 | 1 |  |  |
| Jogi            | Cumulative Record Book- Fundamentals of Clinical Nursing  | 1/e RP | 2026 | 1 |  |  |
| Mohd Suhal Jogi | Fundamentals of Clinical Nursing:   | 3/e RP | 2026 | 1 |  |  |

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|------------------|--|--------|------|---|--|
|                  | Procedure Record Book and Clinical Diary   |        |      |   |  |
| Kaur             | Practical/Clinical Record Book for BSc Nursing Program (Semester Scheme) 8 Semesters (4 Years)                       | 1/e RP | 2025 | 1 |  |
| Mansoori         | Casebook of Midwifery and Obstetrical Nursing  | 1/e RP | 2026 | 1 |  |
| Nisha Clement    | Essentials of Communication and Education Technology   | 2/e RP | 2024 | 3 |  |
| Clement          | Textbook of Educational Technology/Nursing Education   | 1/e RP | 2025 | 3 |  |
| Neeraja          | Textbook of Communication & Education Technology for Nurses ( <b>POD</b> )   | 1/e RP | 2025 | 3 |  |
| Pramilaa R       | Nursing Communication and Educational Technology   | 1/e RP | 2026 | 3 |  |
| Rajinikanth      | Essential Communication in Nursing ( <b>POD</b> )  | 1/e RP | 2026 | 1 |  |
| Sankaranarayanan | Learning & Teaching Nursing  | 5/e RP | 2024 | 2 |  |
| Sankaranarayanan | The Basis of Nursing Education/Educational Technology (Semester V)   | 1/e RP | 2026 | 3 |  |
| Sharma           | Textbook of Nursing Education (Communication and Educational Technology) for BSc and Post Basic Nursing Students INC | 1/e RP | 2025 | 2 |  |
| Sreevani         | Essentials of Educational Technology/Nursing Education   | 1/e RP | 2026 | 3 |  |
| Vati             | Communication & Education Technology   | 1/e RP | 2024 | 2 |  |



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|---------------|--|--------|------|---|--|--|
| Bandana       | Community Health Nursing-I (Including Environmental Science and Epidemiology)  | 1/e    | 2025 | 3 |  |  |
| Bandana       | Community Health Nursing-II  | 1/e RP | 2026 | 3 |  |  |
| Basavanthappa | Community Health Nursing (2 Volume Set) For BSc and PB BSc Nursing Students with Free Community Health Nursing Practice Workbook | 3/e RP | 2026 | 2 |  |  |
| Clement       | Manual of Community Health Nursing   | 3/e    | 2026 | 1 |  |  |
| Dash          | A Comprehensive Textbook of Community Health Nursing (As Per Revised Nursing Syllabus)   | 2/e RP | 2025 | 2 |  |  |
| Jaikumar      | Pocket Manual of Community Health Nursing  | 1/e RP | 2026 | 1 |  |  |
| Kamalam       | Essentials in Community Health Nursing Practice  | 4/e RP | 2025 | 2 |  |  |
| Kaur          | Community Health Nursing Procedures  | 2/e RP | 2026 | 1 |  |  |
| Kelkar        | Practical Record Book For Community Health Nursing-I   | 1/e    | 2026 | 1 |  |  |
| Kelkar        | Practical Record Book For Community Health Nursing-II  | 1/e    | 2026 | 1 |  |  |
| Mohan         | Handbook of Community Health Nursing   | 1/e    | 2020 | 2 |  |  |
| Patel         | Golden Notes for Community Health Nursing-I  | 1/e RP | 2025 | 1 |  |  |
| Patel         | Golden Notes for Community Health Nursing-II   | 1/e RP | 2025 | 1 |  |  |
| Sarkar        | Manual of Community Health Nursing Procedures  | 1/e    | 2026 | 1 |  |  |



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|--------------|--|--------|------|---|--|--|
| Thresyamma   | Procedures and Theories of Community Health Nursing  | 1/e RP | 2025 | 2 |  |  |
| Kumar        | Computer for Nurses (POD)  | 1/e RP | 2025 | 1 |  |  |
| Selvasekaran | Essentials of Computer for Nurses (POD)  | 1/e RP | 2024 | 1 |  |  |
| Sethi        | Nursing Informatics & Technology (Computers for Nurses)  | 1/e RP | 2025 | 2 |  |  |
| Sreevani     | Health/Nursing Informatics and Technology (Computer for Nurses)                                    | 1/e RP | 2026 | 3 |  |  |
| Clement      | Textbook on First Aid & Emergency Nursing  | 2/e RP | 2025 | 1 |  |  |
| Loganathan   | Essentials of First Aid for Nursing  | 2/e RP | 2025 | 1 |  |  |
| Prasad       | First Aid for Nurses: With Special Emphasis on Nuclear, Biological and Chemical Warfare            | 2/e RP | 2024 | 1 |  |  |
| Royal        | LC Gupta's Manual of First Aid Management of General Injuries, Sports Injuries and Common Ailments | 2/e RP | 2025 | 1 |  |  |
| Ajee K L     | Concepts and Principles in Forensic Nursing Practice   | 1/e RP | 2026 | 3 |  |  |
| Biswas       | Fundamentals of Forensic Nursing & Introduction to Laws  | 1/e RP | 2025 | 3 |  |  |
| Sharma       | Essentials in Forensic Nursing   | 1/e RP | 2025 | 3 |  |  |
| Bloor        | ECG for Nurses: From Basics to Bedside   | 1/e    | 2023 | 1 |  |  |
| Kumari       | Adult Health Nursing-I (Medical Surgical Nursing)  | 2/e RP | 2025 | 2 |  |  |
| Kumari       | Adult Health Nursing-II (Medical Surgical Nursing)   | 2/e RP | 2026 | 2 |  |  |
| Myatra       | ISCCM Manual of Critical Care Nursing  | 1/e    | 2025 | 1 |  |  |



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|--------------|--|--------|------|---|--|--|
| Sethi        | Clinical Record Book for Adult Health Nursing - II               | 1/e RP | 2025 | 1 |  |  |
| Sethi        | Essentials of Adult Health Nursing- I                            | 1/e RP | 2025 | 3 |  |  |
| Sethi        | Essentials of Adult Health Nursing- II                           | 1/e    | 2024 | 3 |  |  |
| Sethi        | Medical Surgical Nursing I & II                                  | 3/e RP | 2026 | 2 |  |  |
| Sharma       | Practical Record Book of Adult Health Nursing-I                  | 2/e RP | 2026 | 1 |  |  |
| Shastri      | A Concise Textbook of Critical Care for Nurses                   | 1/e    | 2025 | 2 |  |  |
| Bhaskara Raj | Textbook of Mental Health Nursing                                | 1/e RP | 2026 | 3 |  |  |
| Nambi        | Psychiatry for Nurses  | 2/e RP | 2025 | 3 |  |  |
| Neeraja      | Essentials of Mental Health and Psychiatric Nursing (2 Vols)     | 1/e RP | 2024 | 2 |  |  |
| Prema        | Principles and Practice of Psychiatric Nursing                   | 1/e RP | 2025 | 3 |  |  |
| Samson       | Practical Guide to Mental Health Nursing                         | 1/e RP | 2025 | 1 |  |  |
| Sharma       | Essentials of Mental Health Nursing                              | 2/e RP | 2025 | 3 |  |  |
| Shija        | Foundations of Psychiatric Mental Health Nursing                 | 1/e RP | 2026 | 3 |  |  |
| Sreevani     | A Guide to Mental Health & Psychiatric Nursing (Semester V & VI) | 6/e RP | 2026 | 3 |  |  |
| Anthikad     | Medical Microbiology for Nurses (Including Parasitology)         | 1/e RP | 2024 | 3 |  |  |
| Bhumbla      | Comprehensive Textbook of Applied Microbiology for Nursing       | 1/e RP | 2026 | 3 |  |  |
| Clement      | Textbook of Applied Microbiology and Infection Control           | 1/e RP | 2025 | 3 |  |  |



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|-----------------------|--|--------|------|---|--|--|
|                       | including Safety   |        |      |   |  |  |
| Suarinder Kumar       | Textbook of Microbiology for BSc Nursing   | 2/e RP | 2024 | 3 |  |  |
| Apurba Shankar Sastry | Essentials of Applied Microbiology for Nurses (Including Infection Control and Safety) | 1/e RP | 2025 | 3 |  |  |
| Bais                  | A Practical/Clinical Case Record of Maternal and Newborn Nursing Practice              | 1/e    | 2025 | 1 |  |  |
| Basavanthappa BT      | Essentials of Midwifery & Obstetrical Nursing  | 1/e RP | 2026 | 3 |  |  |
| Basavanthappa         | Textbook of Midwifery and Reproductive Health Nursing                                  | 1/e RP | 2025 | 3 |  |  |
| Dube                  | Case Book for Midwifery and Obstetric Nursing for Basic BSc Nursing                    | 2/e RP | 2024 | 1 |  |  |
| Annamma Jacob         | Annamma Jacob's A Comprehensive Textbook of Midwifery & Gynecological Nursing          | 7/e    | 2026 | 3 |  |  |
| Jacob                 | Manual of Midwifery and Gynecological Nursing  | 4/e RP | 2025 | 1 |  |  |
| Indrani               | Textbook of Midwifery  | 1/e RP | 2025 | 3 |  |  |
| Nanjude Gowda         | Foundations of Nursing I & II  | 2/e RP | 2026 | 3 |  |  |
| Shivashankar Tyagi    | Nursing Foundation for BSc Nursing-I   | 1/e    | 2024 | 2 |  |  |
| Shivashankar Tyagi    | Nursing Foundation for BSc Nursing-II  | 1/e    | 2024 | 2 |  |  |
| Basavanthappa         | Management of Nursing Services & Education   | 2/e RP | 2026 | 3 |  |  |
| Basavanthappa         | Nursing Administration   | 3/e RP | 2025 | 2 |  |  |

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|---------------|--|--------|------|---|--|--|
| Nisha Clement | Essentials of Nursing Management and Leadership  | 3/e RP | 2026 | 3 |  |  |
| Sukhbir Kaur  | Textbook of Nursing Management & Leadership For BSc Nursing  | 3/e RP | 2026 | 3 |  |  |
| Sharma        | Professionalism, Professional Values and Ethics in Nursing   | 1/e RP | 2026 | 2 |  |  |
| Jojindra Vati | Principle and Practice of Nursing Management and Administration: For BSc and MSc Nursing           | 2/e RP | 2023 | 2 |  |  |
| Jojindra Vati | Principles and Practice of Nursing Management & Leadership for BSc Nursing with Complimentary Book | 3/e    | 2026 | 2 |  |  |
| Venketaraman  | Newer Trends in Management of Nursing Services and Education                                       | 1/e RP | 2023 | 1 |  |  |
| Samson        | Leadership and Management in Nursing Practice and Education (POD)                                  | 1/e RP | 2026 | 1 |  |  |
| Thapa         | Leadership & Management for Nurses (POD)   | 1/e RP | 2026 | 1 |  |  |
| Clement       | Basic Concepts of Nursing Procedures (2 Volumes)   | 4/e    | 2026 | 1 |  |  |
| Cecy Correia  | Principles and Practice of Nursing: Art of Nursing Procedures (Volume-1)                           | 2/e RP | 2025 | 1 |  |  |
| Cecy Correia  | Principles and Practice of Nursing: Senior Nursing Procedures (Volume-2)                           | 2/e RP | 2024 | 1 |  |  |
| Girdhar Gyani | Nursing Practice Concept Maps and Case Studies   | 1/e    | 2026 | 1 |  |  |
| Annamma Jacob | Clinical Nursing Procedures: The Art of  | 6/e    | 2026 | 2 |  |  |



|               | Nursing Practice  |        |      |   |  |  |
|---------------|---|--------|------|---|--|--|
| Kavitha K     | A Comprehensive Manual of Pediatric Nursing Procedures                  | 2/e RP | 2025 | 2 |  |  |
| Padmaja       | Pediatric Nursing Procedure Manual                                      | 2/e RP | 2024 | 2 |  |  |
| Sam           | Nursing Process: A Clinical Guide                                       | 2/e RP | 2025 | 1 |  |  |
| Alisha alwar  | LC Gupta's Practical Nursing Procedures                                 | 4/e RP | 2026 | 2 |  |  |
| Basavanthappa | Nursing Research and Statistics   | 3/e RP | 2026 | 3 |  |  |
| Dash          | Essentials of Nursing Research and Biostatistics                        | 2/e    | 2022 | 2 |  |  |
| Dey           | A Guide to Nursing Research and Biostatistics                           | 1/e RP | 2025 | 2 |  |  |
| Indrani       | Research Methodology for Nurses   | 2/e    | 2025 | 3 |  |  |
| Koul          | Textbook of Nursing Research & Statistic for BSc Nursing Students (POD) | 1/e RP | 2025 | 3 |  |  |
| Kumar         | Nursing Research & Statistics   | 3/e RP | 2025 | 2 |  |  |
| Nirmala V     | Research Methodology in Nursing   | 1/e RP | 2026 | 3 |  |  |
| Sudha         | Research and Biostatistics for Nurses                                   | 1/e RP | 2026 | 2 |  |  |
| Vaidyanathan  | Overview of Nursing Research including Biostatistics (POD)              | 1/e RP | 2025 | 1 |  |  |
| Kumar         | Applications of Nursing Theories (POD)                                  | 1/e RP | 2026 | 1 |  |  |
| Anthikad      | Nutrition and Biochemistry for Nurses                                   | 2/e RP | 2024 | 2 |  |  |
| Avasthi       | Applied Nutrition & Dietetics For BSc Nurses                            | 2/e    | 2025 | 2 |  |  |
| Clement       | Applied Nutrition, Dietetics and  | 2/e RP | 2026 | 2 |  |  |

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|----------------|--|--------|------|---|--|--|
|                | Biochemistry for Basic BSc Nursing   |        |      |   |  |  |
| Indrani        | Manual of Nutrition & Therapeutic Diet   | 2/e RP | 2025 | 1 |  |  |
| Molly Sam      | A Textbook of Nutrition for Nurses   | 1/e RP | 2025 | 2 |  |  |
| Singh          | Food & Nutrition for Nurses (BSC Nursing)  | 2/e    | 2020 | 1 |  |  |
| Darshan Sohi   | A Comprehensive Textbook of Applied Nutrition and Dietetics for BSc Nursing Students Semester II | 4/e    | 2025 | 2 |  |  |
| Supriya        | Clinical Nutrition and Dietetics Manual for Nurses (POD)   | 1/e RP | 2023 | 1 |  |  |
| Konar          | DC Dutta's Textbook of Obstetrics including Perinatology & Contraception                         | 11/e   | 2026 | 2 |  |  |
| Darithri Swain | Obstetrics Nursing Procedure Manual  | 2/e RP | 2025 | 2 |  |  |
| Jyoti R Thakur | Essentials of Midwifery/Obstetrics and Gynecology (OBG) Nursing                                  | 1/e    | 2026 | 3 |  |  |
| Chaitra        | Textbook of Pathology and Genetics for BSc Nursing Students (POD)                                | 1/e RP | 2024 | 2 |  |  |
| Harsh Mohan    | Textbook of Pathology (Free Pathology Quick Review) (Revised Reprint)                            | 9/e    | 2026 | 2 |  |  |
| Ramdas Nayak   | Textbook of Pathology and Genetics for Nurses  | 3/e    | 2026 | 3 |  |  |
| Sharma         | Textbook of Pharmacology, Pathology & Genetics for Nurses-II                                     | 2/e RP | 2025 | 2 |  |  |
| Ramanik Sood   | Manual of Laboratory Tests for Nurses  | 1/e RP | 2025 | 1 |  |  |
| Swaminathan    | Pathology & Genetics for Nurses  | 4/e RP | 2026 | 3 |  |  |



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|-------------------|---|--------|------|---|--|--|
| Chattri           | Nursing Drug Dosages and Their Calculations<br><b>(POD)</b>             | 1/e RP | 2025 | 1 |  |  |
| Nirmala           | Sure Success in Pharmacology for Nursing Students (As per INC Syllabus) | 1/e RP | 2025 | 1 |  |  |
| Keshab Raj Paudel | Handbook of Pharmacology for Nursing Students<br><b>(POD)</b>           | 2/e    | 2022 | 1 |  |  |
| Subrata Sarkar    | Pharmacology for Graduate Nurses  | 2/e RP | 2025 | 2 |  |  |
| Suresh Sharma     | Jaypee's Nursing Drug Book 2025-2026                                    | 4/e RP | 2026 | 2 |  |  |
| Suresh Sharma     | Textbook of Pharmacology & Pathology for Nurses-I                       | 2/e RP | 2025 | 3 |  |  |
| Suresh Sharma     | Textbook of Pharmacology, Pathology & Genetics for Nurses-II            | 2/e RP | 2025 | 3 |  |  |
| Sudhakar          | Pharmacology for Nurses   | 1/e RP | 2026 | 3 |  |  |
| Tripathi          | Essentials of Medical Pharmacology<br><b>(Revised Reprint)</b>          | 9/e    | 2026 | 3 |  |  |
| Padmaja Udaykumar | Pharmacology for Nurses   | 5/e RP | 2023 | 2 |  |  |
| Geetha N          | Textbook of Applied Physiology for Nursing Students (Semester 1)        | 3/e RP | 2026 | 3 |  |  |
| Geetha N          | Textbook of Physiology for Nursing Students                             | 2/e RP | 2023 | 2 |  |  |
| Basavanna M       | Psychology for Nurses   | 1/e RP | 2025 | 2 |  |  |
| Basavanthappa     | Psychology for Nursing  | 1/e RP | 2026 | 2 |  |  |
| Clement           | Applied Psychology for BSc Nursing Students                             | 1/e    | 2025 | 3 |  |  |
| Nalini PR         | Principles of Psychology for Graduate Nurses                            | 1/e RP | 2024 | 2 |  |  |

*How-*



|                        |   |        |                     |   |  |  |
|------------------------|---|--------|---------------------|---|--|--|
| Shivashankar Tyagi     | Applied Sociology & Psychology for Nurses   | 1/e RP | 2024                | 2 |  |  |
| Tyagi                  | Applied Sociology & Psychology for Nurses (Semester 1)                            | 2/e    | 2025                | 2 |  |  |
| Sheela Upendra         | A Textbook of Applied Psychology for Nurses                                       | 1/e    | 2026                | 3 |  |  |
| Indrani TK             | Textbook of Applied Sociology for Nurses  | 3/e RP | 2025                | 3 |  |  |
| Kavitha VRS            | Sociology in Nursing Globe  | 1/e RP | 2025                | 2 |  |  |
| Neeraja                | Textbook of Sociology for Nursing Students  | 1/e RP | 2024                | 2 |  |  |
| Sreevani R             | Applied Sociology for Nurses (Semester I)   | 3/e RP | 2026                | 3 |  |  |
| Tyagi                  | Applied Sociology & Psychology for Nurses   | 1/e RP | 2024                | 2 |  |  |
| Shyamla Manivannan     | Textbook of Community Health Nursing-1  | 1/e    | 2018 (REV. RP 2022) | 3 |  |  |
| Shyamla Manivannan     | Textbook of Community Health Nursing – II for BSc Nursing                         | 1/e    | 2018 (REV. RP 2022) | 3 |  |  |
| Dr. Syamala Manivannam | Comprehensive Textbook of Community Health Nursing for Bsc Nursing Students 2nd E | 2/E    | 2025                | 3 |  |  |
| Beena MR/ Hari Krishan | Textbook of Nursing Management & Leadership for Bsc Nursing Students              | 2/E    | 2024                | 3 |  |  |
| T Sivabalan / G Vimala | Textbook of Nursing Research & Statistics for Undergraduate                       | 2/E    | 2026                | 3 |  |  |
| Ratna Prakash          | Textbook of Nursing Education for BSc Nursing                                     | 1/e    | 2018 (Reprint 2022) | 2 |  |  |
| Dr. P Prakash          | Textbook of Applied Sociology & Psychology for Bsc Nursing Students               | 1/E    | 2022                | 3 |  |  |



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|---|---|-----|-------------------------------|---|--|--|
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