Ref:ACU/AUTY/Ph.D./ *1013* /2024-25   Date: 21.11.2024

Notification
Time Table for ACU-Ph.D. program Interview 2024-25

Date of Interview	Faculty	Subject	Time	
26th November 2024	Engineering, Management & Technology	Civil Engineering	Forenoon	10:00 AM onwards
		Computer Science & Engineering		
		Electronics & Communication Engineering	Afternoon	02:30 PM onwards
		Mathematics		
		Mechanical Engineering		
27th November 2024	Health Sciences - Pharmacy	Pharmaceutics	Forenoon	10:00 AM onwards
		Pharmaceutical Analysis	Afternoon	02:30 PM onwards
		Pharmaceutical Regulatory Affairs		
		Pharmaceutical Chemistry		
		Pharmacognosy		
		Pharmacy Practice		
2nd December 2024	Health Sciences - Pharmacy	Pharmacology	Forenoon	10:00 AM onwards
	Health Sciences - Nursing	Community Health Nursing		
	Humanities and Social Sciences	Commerce	Afternoon	02:30 PM onwards
		Education		
		Kannada		
3rd December 2024	Health Sciences - Medical	Forensic Medicine	Forenoon	10:00 AM onwards
		Medical Biochemistry		
		Medical Microbiology		
		Medical Pharmacology		
	Natural Sciences	Biochemistry		
		Microbiology		
		Physics		
		Chemistry	Afternoon	02:30 PM onwards
		Molecular Biology		
		Biotechnology		
		Library and Information Science		

Dr. C.K. Subbaraya
Registrar
Adichunchanagiri University
B.G.Nagara-571448

Instructions:

The shortlisted candidates for Interview under ACU-Ph.D. program 2024-25 are hereby informed to produce the following **Original Certificates** along with 1 (One) set of **photocopies** of each document at the time of interview

1. **SSLC marks sheet** (Higher Secondary School Certificate for Foreign Nationals)

2. **Passport** (for Foreign Nationals only)

3. **Aadhar Card** (for Indian Nationals only)

4. **Graduation marks sheet**(s) (All semesters)

5. **Graduation Convocation Certificate** (The relevant eligibility Degree Certificate for Foreign Nationals)

6. **Post-Graduation marks sheet**(s) (All Semesters)

7. **Post-Graduation Convocation Certificate** (The relevant eligibility Degree Certificate for Foreign Nationals)

8. **Work experience Certificate**(s) (if any)

9. **Research experience Certificate**(s) (if any)

10. **Publication**(s) and **Patent**(s) (if any)

11. **Proof Certificate for Entrance Examination Exemption** (if claiming for it)

12. **NOC from the current employer** (Compulsory for all Part-Time candidates)

13. **Proof of Awards/ Honors/ Recognitions** (if any)

Dr. C.K. Subbaraya
Registrar
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