





Sri Sri Sri Dr. Balagangadharanatha Mahaswamiji took over as the head of Sri Adichunchanagiri Mahasamsthana Mutt in 1974. He was a truly enlightened individual who embodied an inclusive ethos and treated everyone with equality and respect, regardless of their caste, creed, gender, or social status.

Poojya Mahaswamiji was known for his unique problem-solving abilities, which were characterized by a rare combination of scientific acumen and logical reasoning. He recognized the crucial role of education in alleviating poverty and was a strong advocate for the transformative power of education, seeing it as a cornerstone for uplifting the masses.

As a visionary leader, Poojya Mahaswamiji played a pivotal role in the growth of the Sri Adichunchanagiri Shikshana Trust. Under his guidance, the Trust has established and currently oversees more than 500 educational institutions that cater to over 150,000 students across the country. This vast educational network ranges from primary education to professional courses, with a focus on empowering youth in semi-urban and rural areas. Through his tireless efforts, Poojya Mahaswamiji has left an indelible mark on the education landscape, embodying a harmonious blend of science and spirituality. His legacy continues to resonate through the lives of the many individuals whose lives have been transformed by the power of education fostered by the institutions under the Sri Adichunchanagiri Shikshana Trust.



## Sri Adichunchanagiri Mahasamsthana Math

Sri Adichunchanagiri Kshetra, Nagamangala Taluk, Mandya District, Karnataka, India

Sri Adichunchanagiri Mahasamsthana Math, a beacon of spirituality and service with a storied 1800-year legacy, graces the picturesque Sri Adichunchanagiri Hills in Nagamangala Taluk, Karnataka. Rooted in the sacred lineage of Spiritual Masters, initiated by Lord Shiva himself at the culmination of his profound penance, this institution's history is a testament to divine devotion.

In the hallowed tradition of 'Guruparampara,' His Holiness Jagadguru Padmabhushana Puraskrutha Sri Sri Sri Dr. Balagangadharanatha Mahaswamiji assumed the mantle of the 71st Spiritual Head of the Sri Math in 1974, at a youthful age of 30. Since that transformative moment, Sri Math embarked on an extraordinary journey, rapidly advancing its benevolent endeavors. Sri Math's selfless commitment to feeding over twenty thousand people daily has earned it the revered moniker of 'Annadani Math.' Swamiji's tireless efforts have fostered progress, peace, happiness, and harmony among humanity.

Today, under the guidance of the 72nd Pontiff, His Holiness Jagadguru Sri Sri Dr. Nirmalanandanatha Mahaswamiji, the institution continues its sacred mission, following in the footsteps of Sri Sri Dr. Balagangadharanatha Swamiji. Dr. Nirmalanandanatha Mahaswamiji embodies wisdom, benevolence, inclusivity, and universal values, guiding all BGS Educational Institutions, temples, and shrines towards new horizons in this beautiful universe.





"The literature is like the foundation to the character-building of human beings.

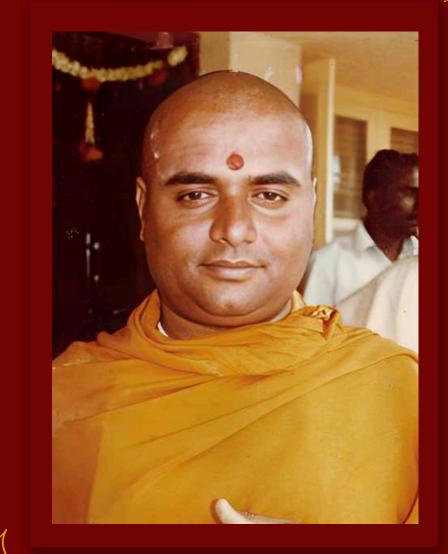
Providing happiness is not just the aim of literature.

Enlightenment of soul is its ultimate goal."





For the bungalow of Science to be inviolable, it must be built on the indestructible foundation of Knowledge.





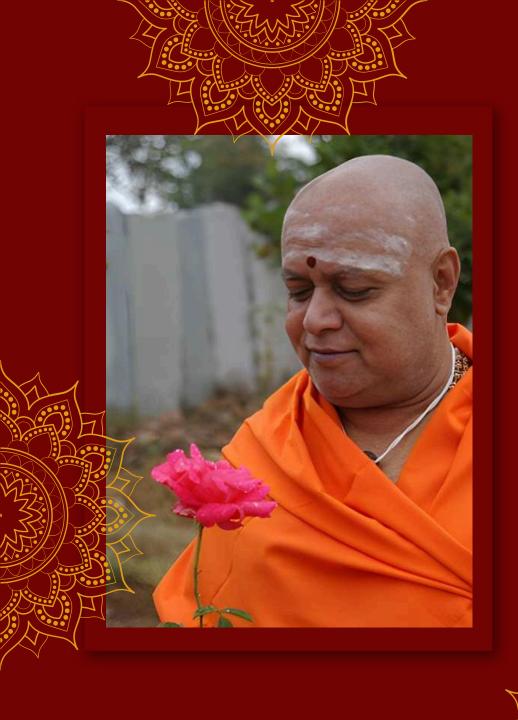


Each individual is abundant with great divine potential. With the awareness of such potential, he would be filled with self-esteem.





There lies happiness amidst the great problems. If we need to have the happiness then we need to break the chains of obstacles. Face the challenges bravely to reach the happiness.



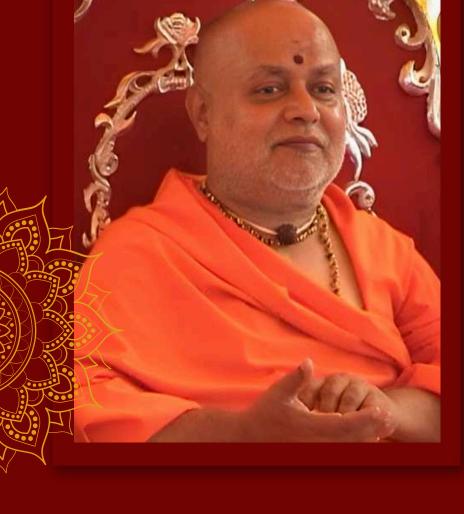


Even the strongest man may not achieve the greatest things, if weakness manifests in him. Perseverance alone will lead to the attainment of the goal.





Religion is the opinion of one or few. Hinduism, Buddhism, Jainism, Sikhism, Christianity, Islam, Zorastrianism are the different religions which are practiced. The ultimate aim of all these religions is to take humans towards the divinity.



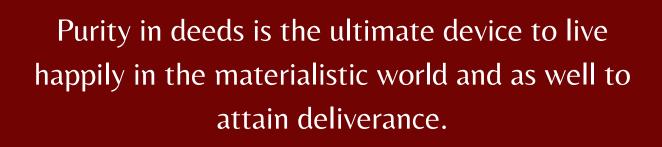




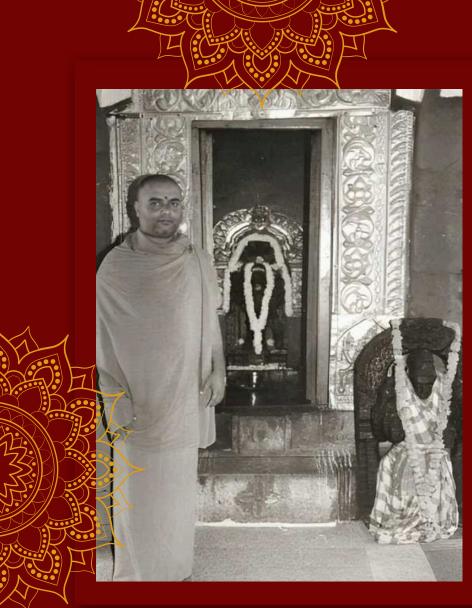
One cannot be a thorn to the society by his selfish attitude. Harmony should lighten up each soul. Then alone the people of all groups may live in happiness

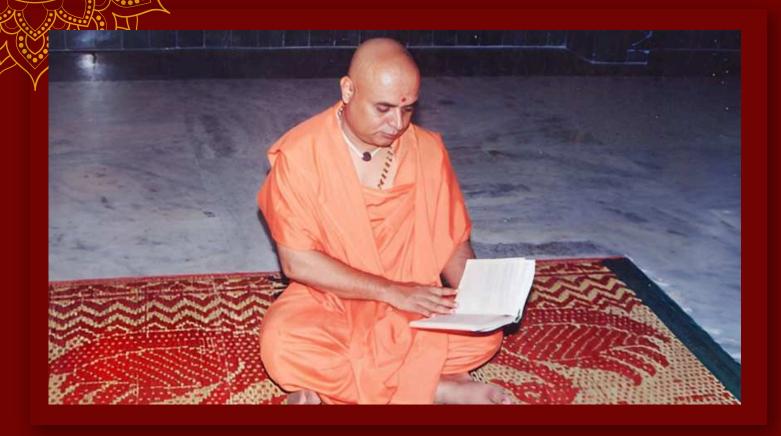






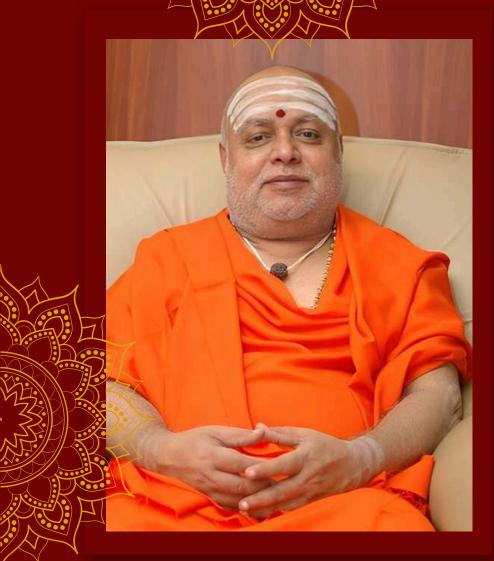






It needs darkness to see the stars. Life cannot be led without facing challenges. Life must move on with many tumbles and then alone it can shine like a rose amidst the thorns.





Culture guides one to modify the behaviour of oneself. It binds the humanity with fraternal feelings but not for sowing the seed of discrimination like superior or inferior beings.





A compassionate heart can alone render the service for the sake of those who are suffering. They alone involve in the work of uplifting the downtrodden.





One will be benefitted not only by listening to the Pearls of Wisdom of Gurus but also by practicing the same.







Money and wealth are like water. It must be collected enough for sailing the life boats. Greed leads to the sinking of life.





It is good to be a servant to someone who renders helping hand than to be the leader to one who deceives. It is better to be a foot wear to an exemplary than being a crown to a fraud.





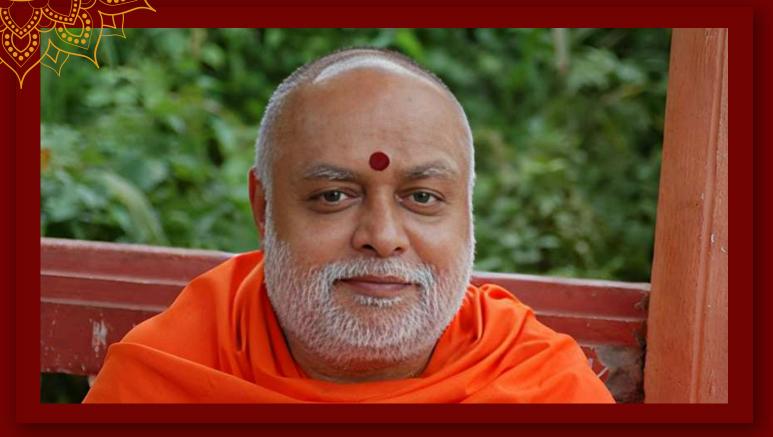
Scientific inventions and innovation have helped man to bloom in the materialistic world and to be proud of being wealthy. But to attain the true bliss, serenity and ease of life one must be in constant association with spirituality.





Having a soul which helps in wiping the tears of pain when in distress, even the tears will be liked by us. This is the true friendship.



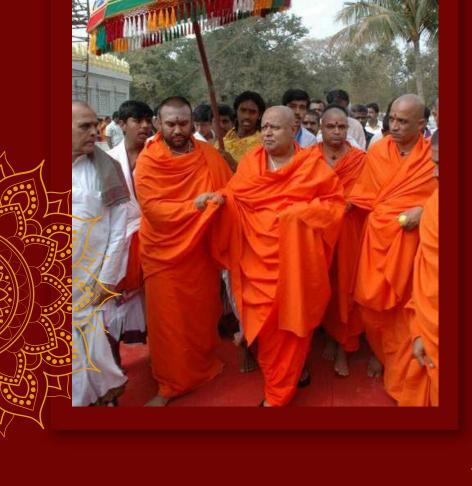


There is a need for doing deeds without expectation for the completeness of life. The man who does such deeds under the shelter of righteousness, will attain the highest order in the life.





Man can pull in whatever from this world. But is in vain when he loses his own-self.

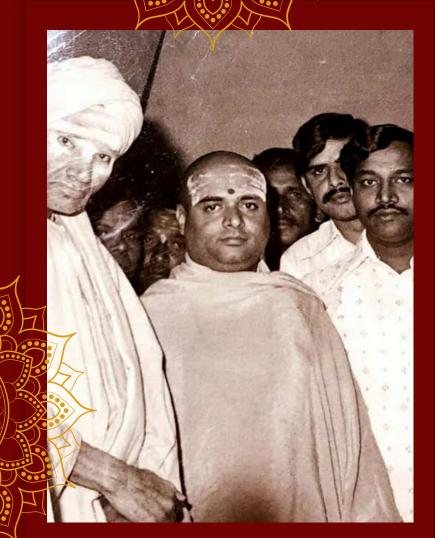




To render service without selfishness is the true religion.



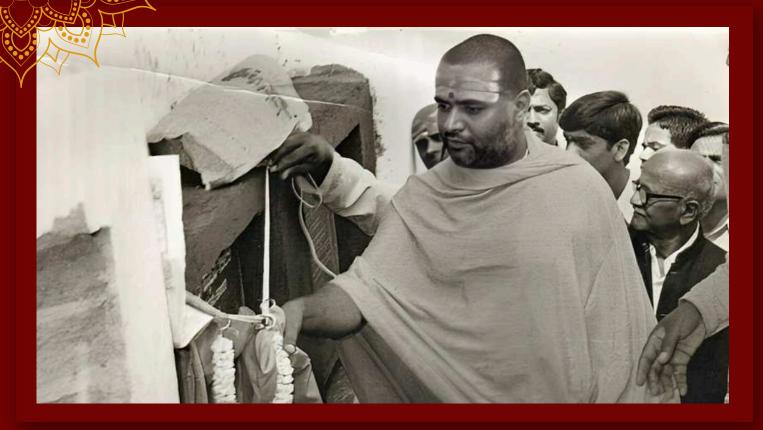




If you are destined to meet someone in life, it is for sure that destiny will lead to such meeting for one or the other reason.



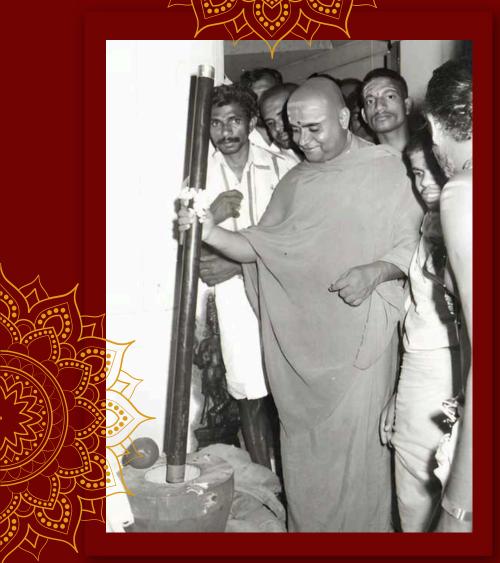




By renouncing the sinful acts one will attain superior knowledge. That knowledge will help in realizing the God for themselves.







All sects and religions aim the same. To be reaching the path of divinity from being humans. Not just the idol worship.







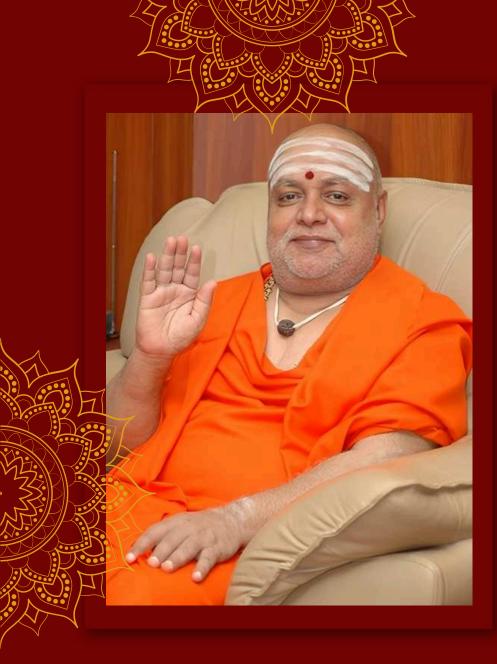
Introspection leads to the knowledge, external research leads to the science. To find the source is the goal of both knowledge and science.

That source is nothing but the Brahman.





Where there is darkness, where there is ignorance, where there is misery, where there is groaning, where the people are affected by fraudulent, we need to work strongly towards the upliftment of them.







The idol worship is for elevating our inner strength. It is not just to respect the rock. Idol worship is just a reason.



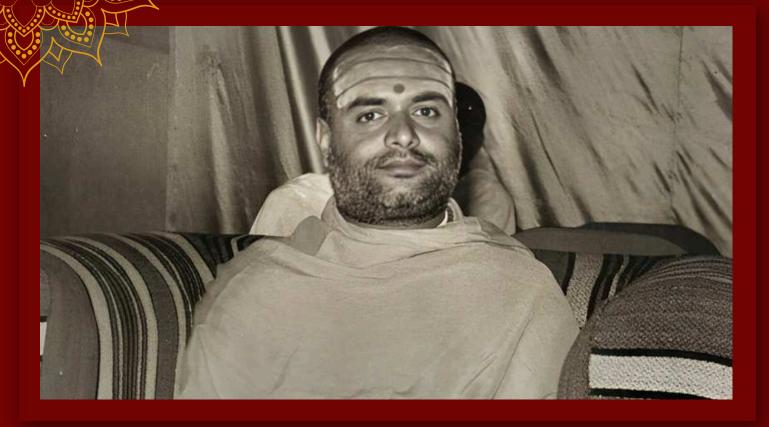




Harmonious living by the people of all religion, all groups will fetch the peace in lives.



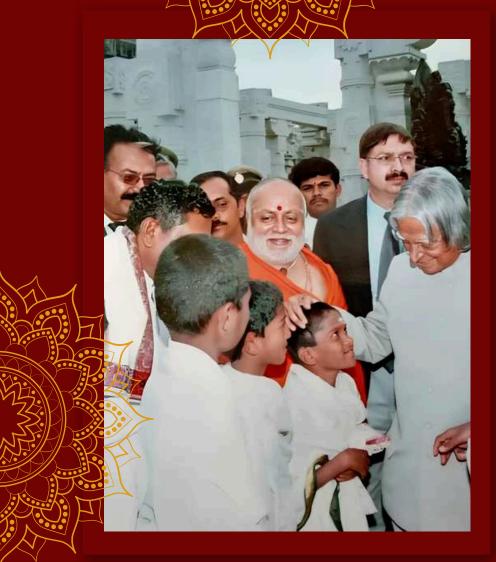




The environment in which we live becomes heaven only when we practice the virtues like mutual help, co-operation, fraternal feelings and equality.







Knowledge is clearer than water. Sins are heavier than the earth. Disgrace is darker than the soot. Anger is more blazing than the rays of the Sun. Virtues are lighter than fog. Mind is faster than the wind.

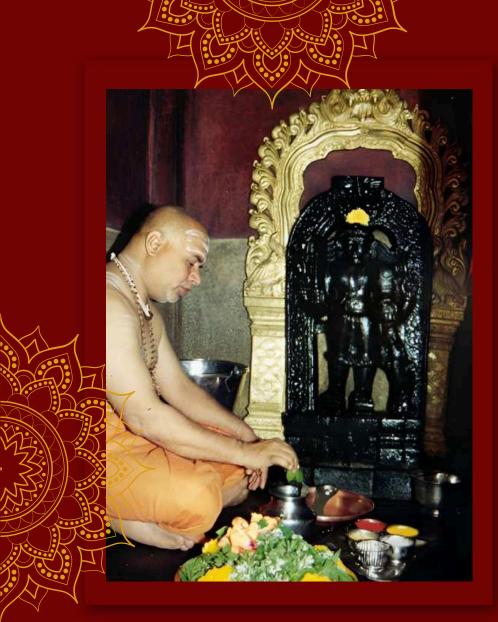




Religion is that from which happiness and peace is attained through the right deeds to elevate the very existence of human kind.







One must not alienate God as superstition. Beyond the muscular power there exists an un manifested power, in all the objects in the form of pure conscience which is the driving force of life in the world.

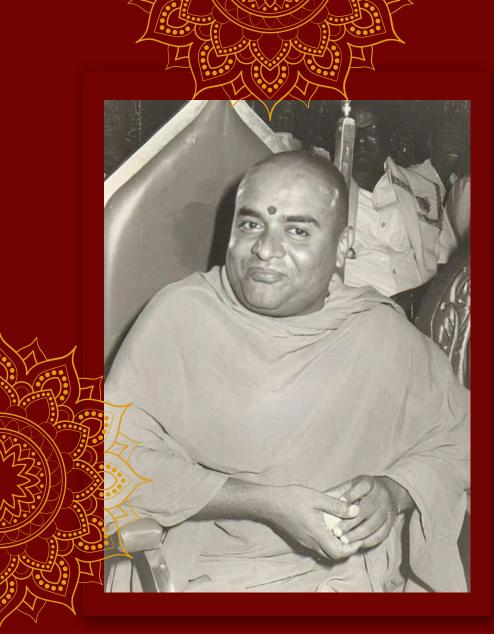




An ordinary human being becomes an extraordinary one, when his inner conscience attains the highest knowledge.







The deeds (karma) we do will never bond with the material life. It is the expectation from the deeds we do creates bondage.



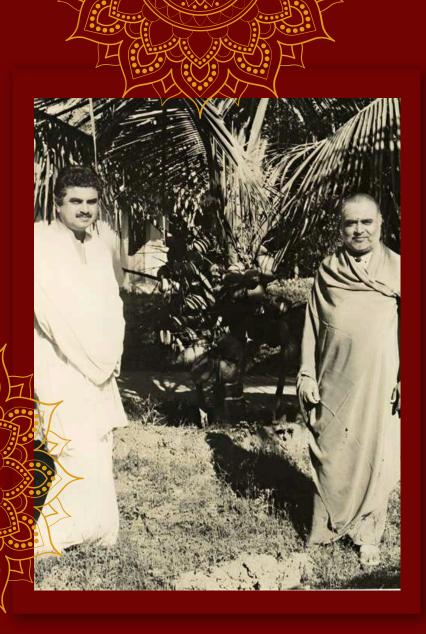




For the bungalow of Science to be inviolable, it must be built on the indestructible foundation of Knowledge.

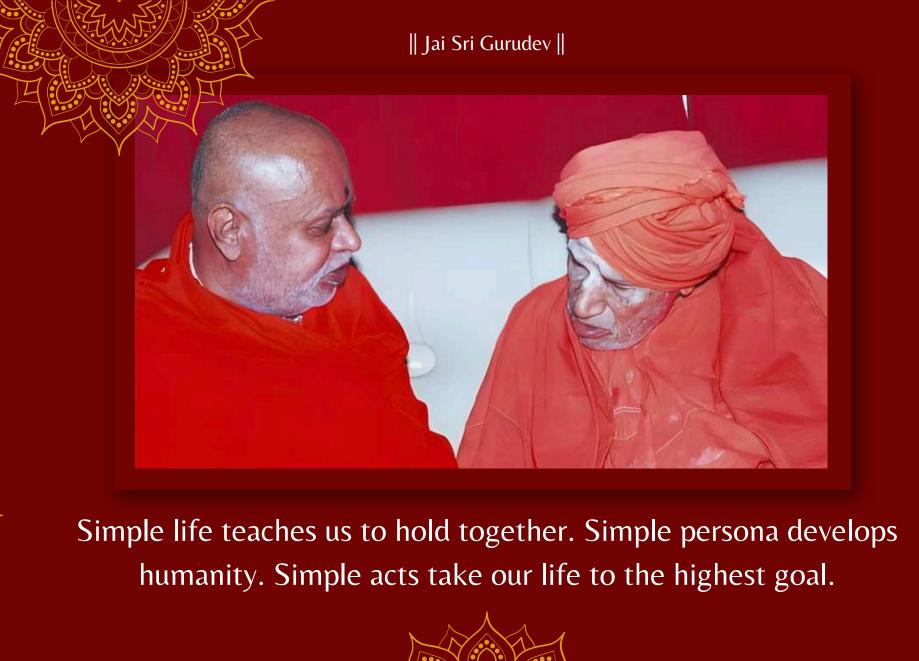




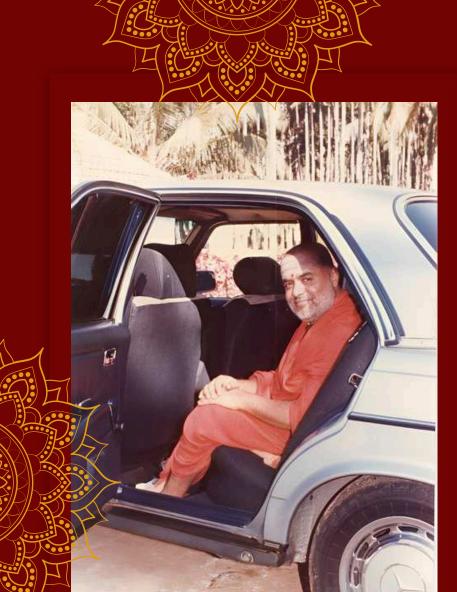


The conscience gets purified only when we give up the expectations from the deeds we do, whether the deeds are mundane or spiritual. Such pure higher mind will for sure realize the God.









One with genuine love, selfless devotion will be bereft of faults and malice.







Religion is not for the exhibition. It is for enlightening of the inner conscience.



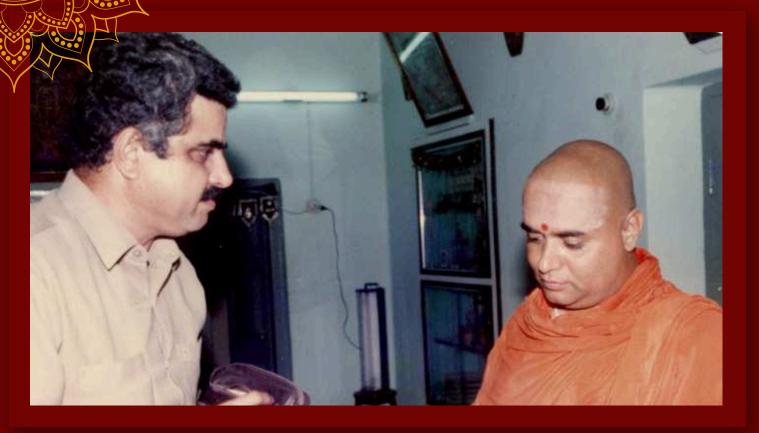




Money, power, fame etc will not come in the way, if your only aim is to reach the almighty.

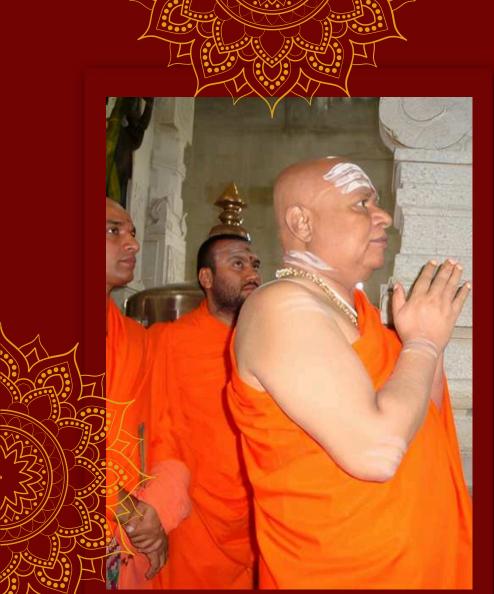






When the mind wanders towards the sin, it must be caned by Dharma, then alone one can move forward in the righteous path.

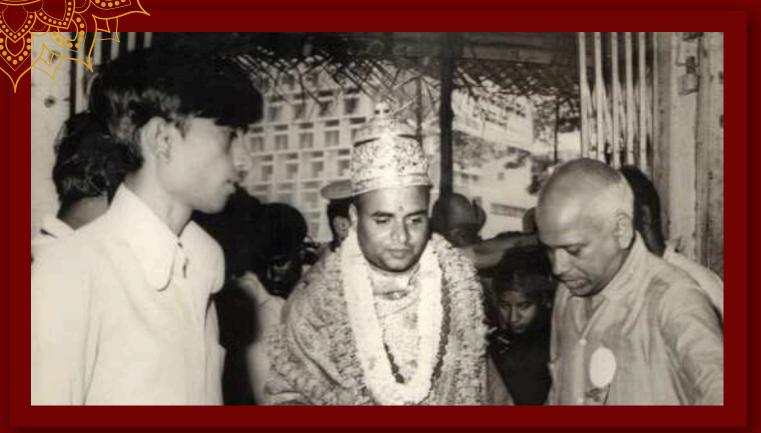




Performing pooja, offering prayers and meditation are not just the path of devotion. The devotion means surrendering every act we do to the Lord.



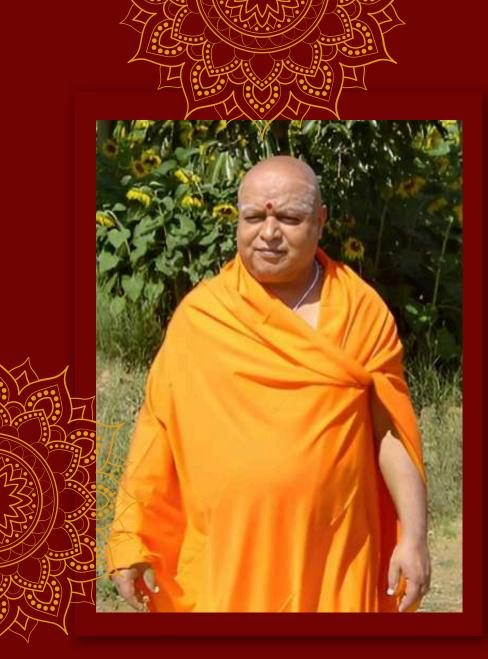




By practicing the right psychological imprints (samskara), one can easily destroy the innate enemy.







One can create hell by practicing the vices like Selfishness, non- cooperation, jealousyetc,. Renounce the sinful attitude and attain knowledge of higher order to visualize God in oneself.





By practicing the right psychological imprints (samskara), one can easily destroy the innate enemy.







One who leads unto the path of virtues by leading from darkness unto the light, clears the mind from its impurities, converts the brute to a cultured human, is the true teacher(Guru).





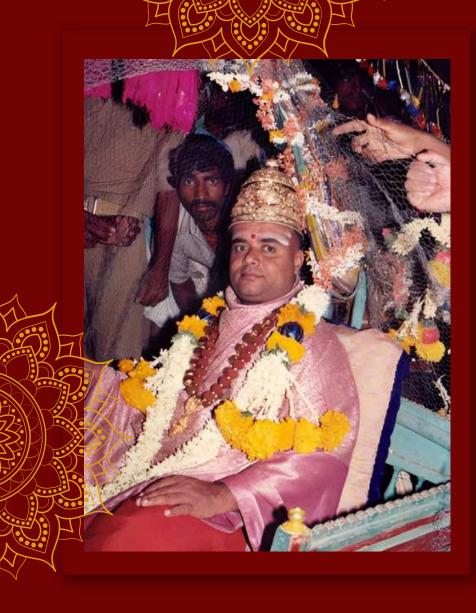
To lead one from the darkness of ignorance and to the light of knowledge, there is a need for an efficient teacher (Guru).







The man with indignation and hatred will lose his knowledge and conscience and behaves like a beast.

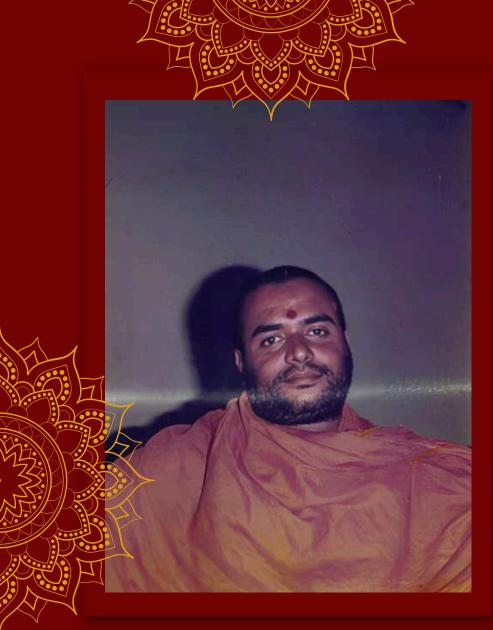






When man fails to get the guidance from the right person he behaves like an incompetent person. But under the right guidance he could grow in accordance with the societal needs.





The man without having the nature of forgiving and tolerance will be with indignation and such a man will fail to achieve anything in his life.







For a Man to become Madhava (Lord) only when his conscience is pure. The conscience can get purified only when we burn its impurities.





All those born on this earth may go towards the path of salvation. Many may fall out in that path. But our effort to attain the salvation must be persevered and must also lead everyone in the sojourn.



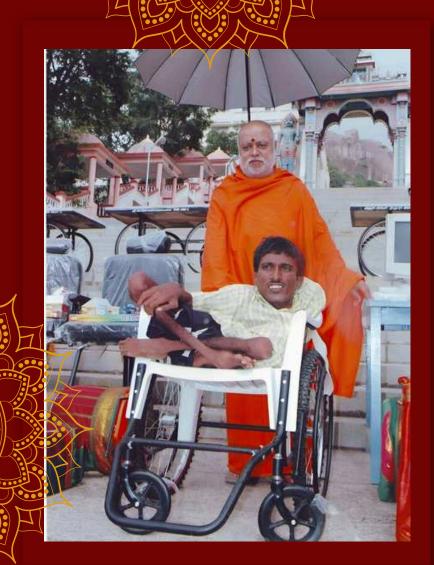




Humans who conquer the innate weaknesses and work towards the development will get the satisfaction of being human.



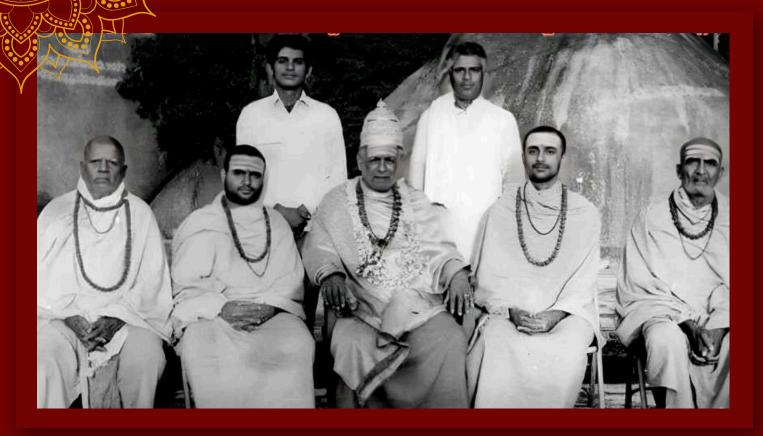




An individual's life is successful only when he renounces the vices like miserliness and arrogance and practices the virtues like for bearance and humility.







A wiseman will endure the difficulties in his life and will remain happy constantly. He also tries to keep the people around him happy.



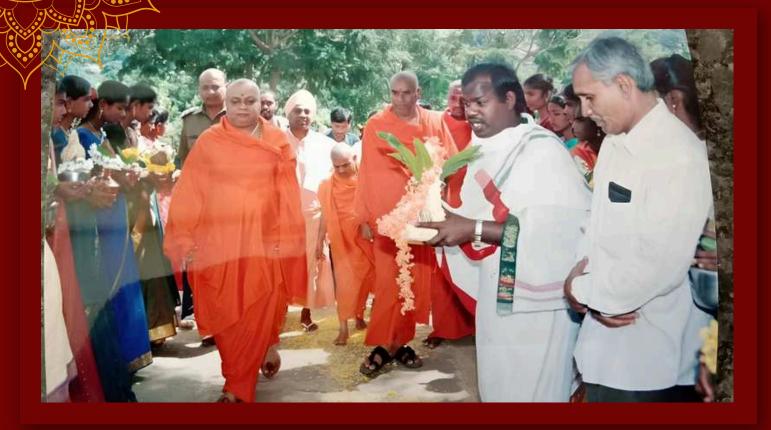




We must be in association with truth.

The association with good people externally will allow the doors of truth to open up internally.



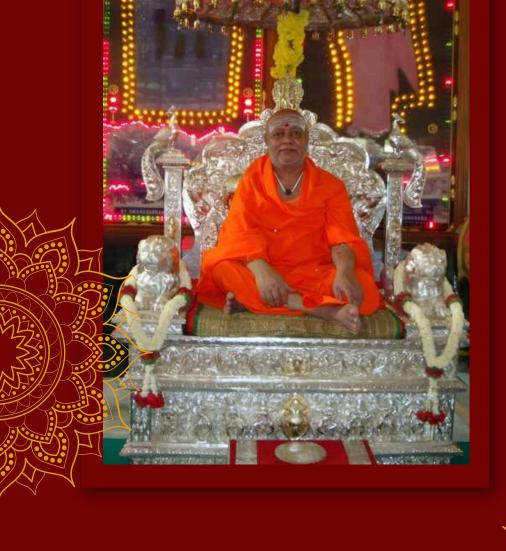


Education does not belong to any one community. Every child in the society must get educated and through education his home, society and the nation at large will develop.





Extreme devotion with pure inner conscience shall be blessed by the God. Through this we must make our life an effective one.

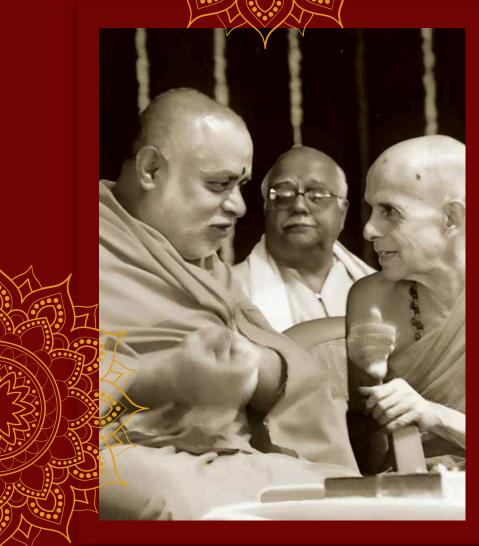




The God manifests in such a man for one who attains the divinity by unveiling the ignorance.



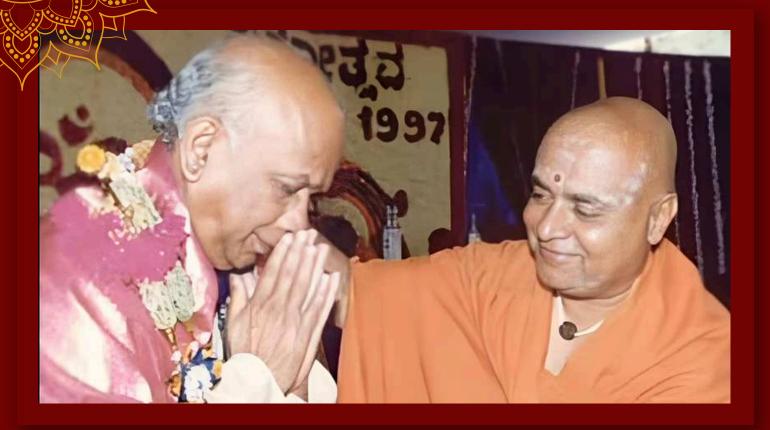




The inherent arrogance a man possesses may not allow to manifest innate divine power in him.

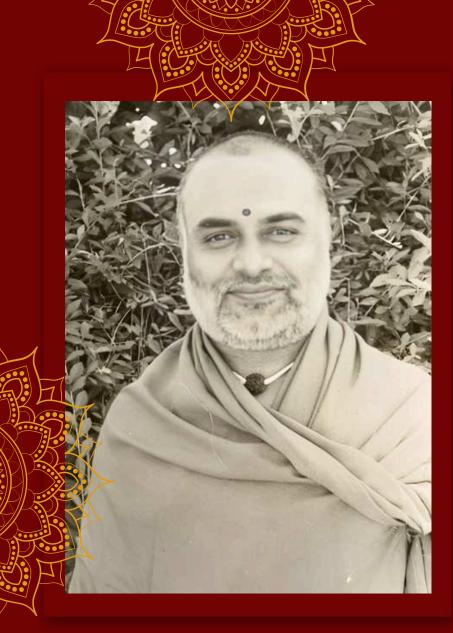






In the era of progression in the fields of science and technology, the humans must also possess knowledge, traditional values then alone the life will be progressive with happiness and quietude.





The keertan, bhajan, prayer, shlokaparayana performed with purity in thought, word and deed, brings the eternal bliss through which one shall attain peace and quietude.



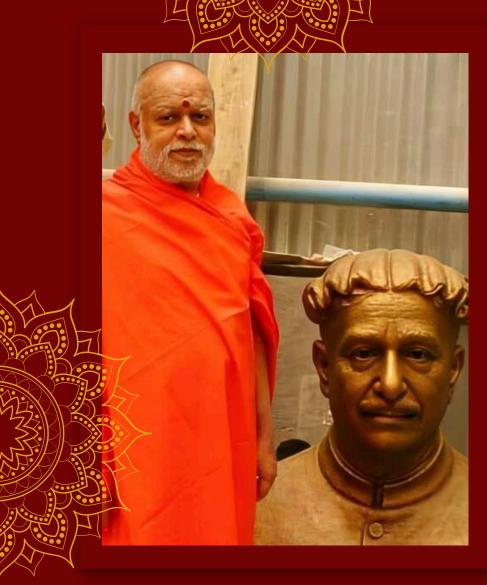


An ascetic or a worldly man, a wiseman or a scientist must cleanse his mind with impurities by himself.

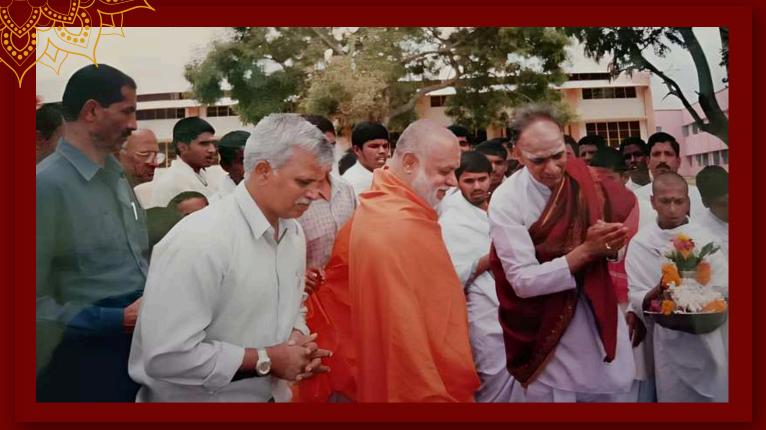




The foot marks made by us on the sand at beach will vanish when the waves reach there. Similarly God will eliminate our misery at the right time.



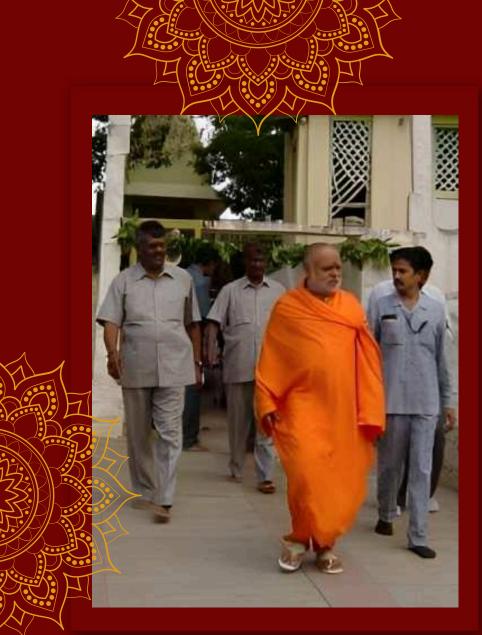




It is easier to achieve greater things at ease if one works hard with highest concentration.







The aim of Vedantis is to search for theunmanifested. To search for the greatest energy is the aim of Scientists. Search for un manifested power is the goal. Goal remains the same but the paths are different.



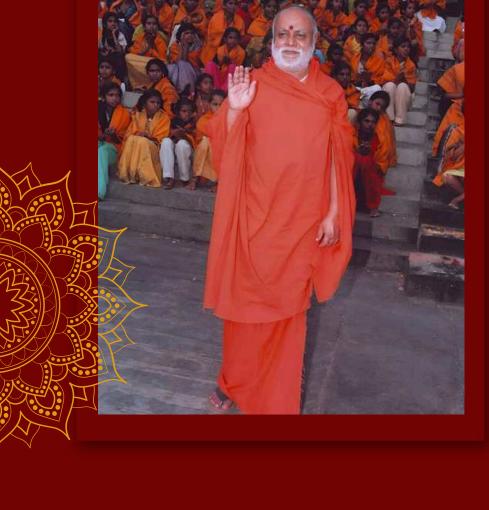


One who approaches the Guru with purified mind and yearns for the knowledge will aloneen lightens himself. Such enlightened knowledge will be the torch bearer for the path of deliverance.





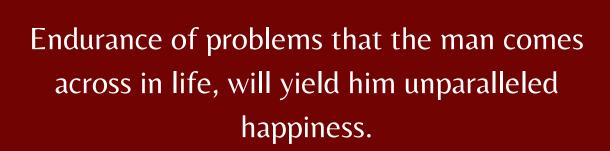
This body has not come to take birth in ignorance and die of ignorance. Achieve the greatest with consciousness and progress towards the attainment of deliverance in the same lifetime.





One may have to wait a long time for reaching the ultimate goal of life, that is deliverance, although he possesses staunch trust, dedication and devotion towards God. It could be even more so for many births.









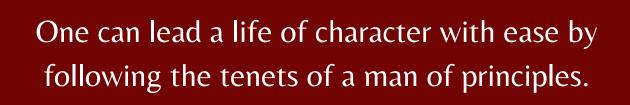


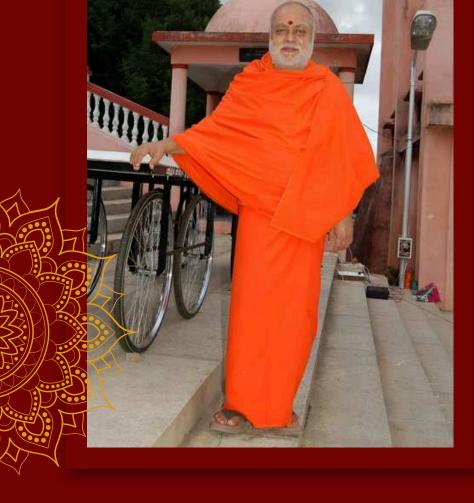


The intellectual development in human beings leads to the enlightenment of inner conscience. This will eradicate the darkness of ignorance.













Humans with grit and self-confidence to achieve something in life, will definitely achieve greater things. Such human beings will help in building a powerful society.





Religion does not fetch us anything. Instead it showcases our inner strength. In the light of such power we can better understand ourselves and lead the life of progression.

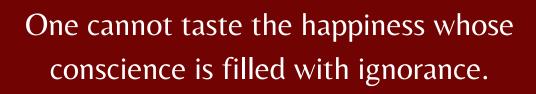


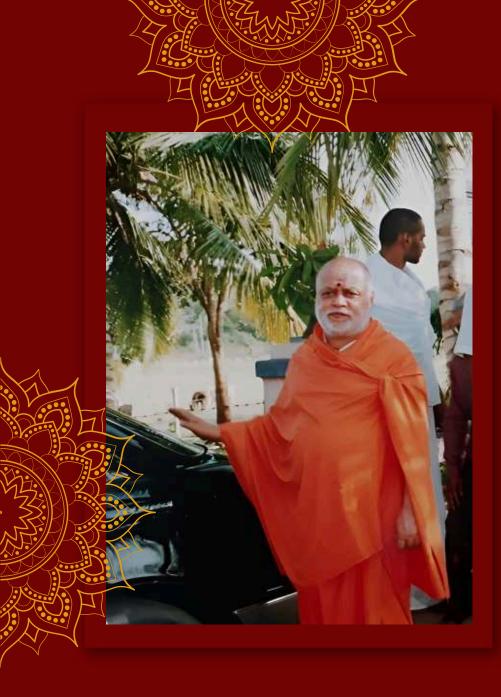


The unfortunate people will also be uplifted by the fortunate ones, when the people in the community move forward in togetherness.













Humans should work enough to earn as per their capacity. With that he must be able to help few more people to lead them to the path of light. This happens when humans grow intellectually.





One who attains enlightenment as Buddha, with greater perseverance, and who has attained salvation with the highest knowledge, such a man may not require the torch to lead the path.

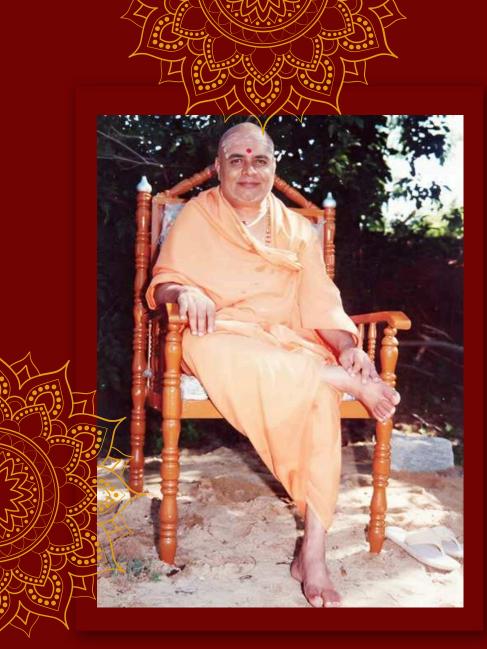




The real hero is one who conquers his body, anger, hatred.







One must cultivate the virtues like love, trust, fraternal feelings, coexistence and cater the same towards the wellness of the entire human kind with all his greater strengths. Then alone there exists happiness, peace, quietude and the life will be beautiful.

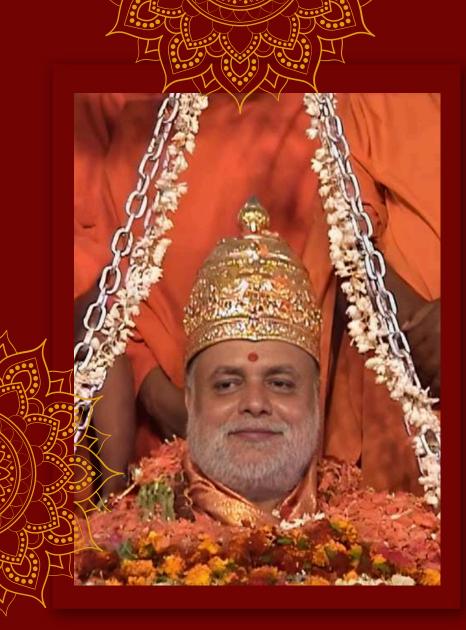




If we need to bloom, we must develop spirituality. One who is spiritualized will enrich himself with greater power.

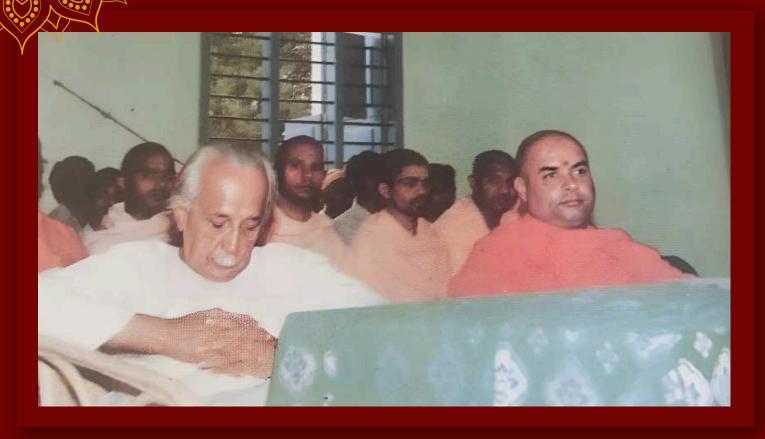






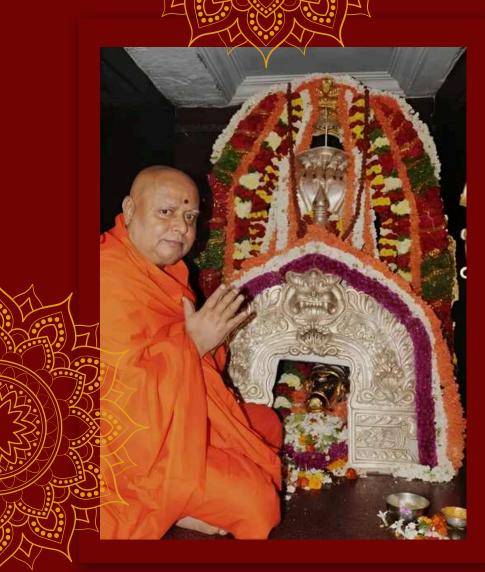
As the room with darkness gets illuminated by lighting the lamp, so the life with darkness and ignorance of ages can be thrown out with the light of knowledge.





The true path to deliverance lies in the accumulation of virtues by doing the selfless deeds.





Spirituality is the path which enlightens us with the knowledge of self. Humans should be aware of such knowledge.

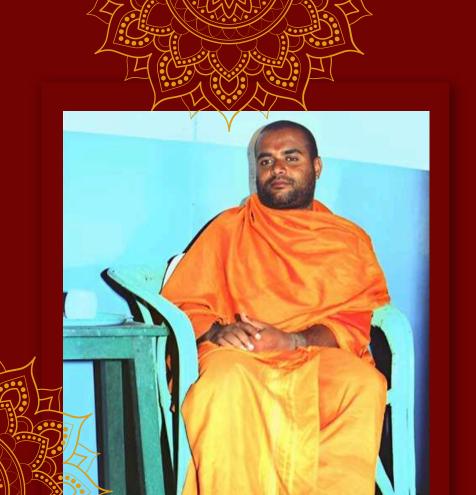






Humans should work with selfless attitude. Cultivate the habit of dedicating the life for the quietude of others. Then alone human life will be meaningful.





It is the prime duty of the mother to mould an incompetent child to an efficient one. If an incompetent child is neglected, then the society may not appreciate that child. Hence it is the responsibility of all to bring them to the right path.





It is not prominent whether one is born rich or poor. The mental imprints (samskara) given by the mother is pivotal.







Get appreciated by your parents that they are blessed to have given birth to a right progeny. That alone is the greatest achievement. The parents are God. Where there is patience, true love, selfless devotion there is no room for any vices like hatred or falsity but for the devotion.





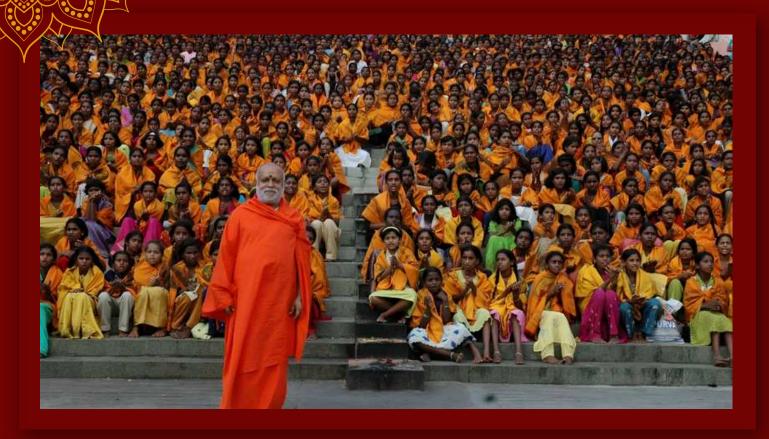
The good companionship and friendship is essential for the peaceful life of human beings. The association with virtuous man yields to good results whereas with the bad company comes the bad results. Hence it is necessary to be in association with virtuous people.





God resides in each and every individual. When one is with the attitude that he is God, will never commit any mistakes. This is the way of man becoming God.

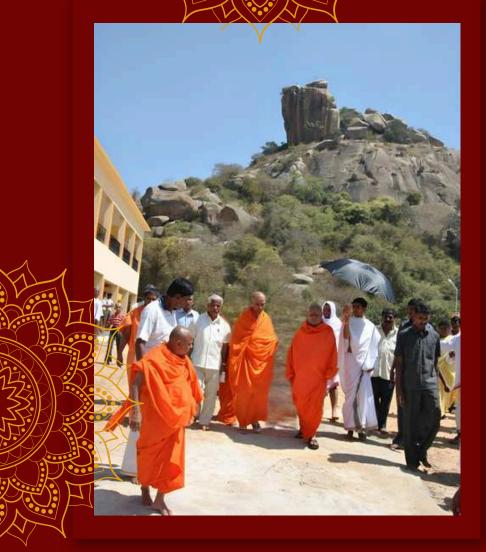




Trust is like life. Once bygone will never come back.







The boat loaded with heavy objects sails on waters of the ocean. Similarly the soul filled with grief must also get along in the journey of life.

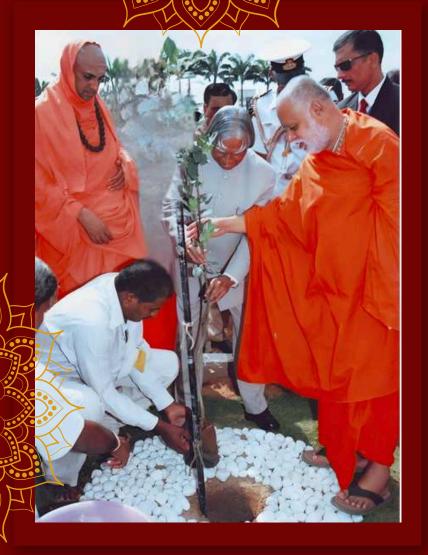




Do not forget to take the name of God in the vexation of lust. Forgetting the giver is to invoke the adversity. Blessed one must donate to the needy. The more you give the more you get.







A selfish man is a nuisance to the society. Such a man is accredited with hatred and jealousy.





Humans should work with selfless attitude. Cultivate the habit of dedicating the life for the quietude of others. Then alone human life will be meaningful.





Mutual help, cooperation and fraternal feelings and such other virtues invokes the love and affection enabling the place around us to be heaven.





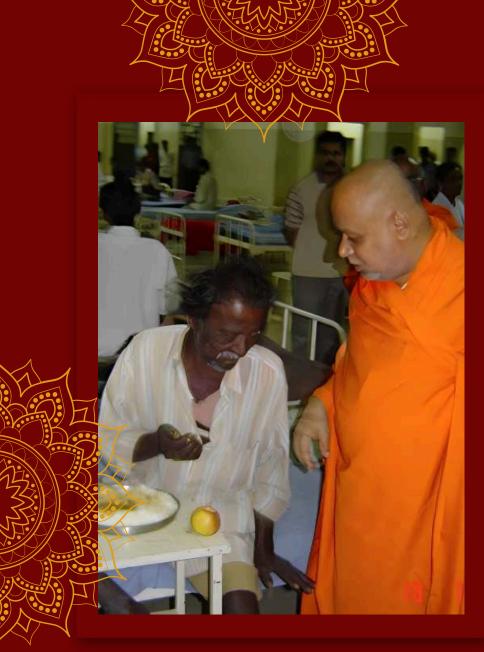
Water can wash of the dirt on the physical body. But it cannot wash off the impurities of mind. If the mind has to be pure it should yearn for religious and spiritual dedication.





The mind that understands, the pardoning nature, the friendship that binds, the heart that consoles are the greatest wealth in our life.







Everyone must be effluent by heart to console the people in misery.

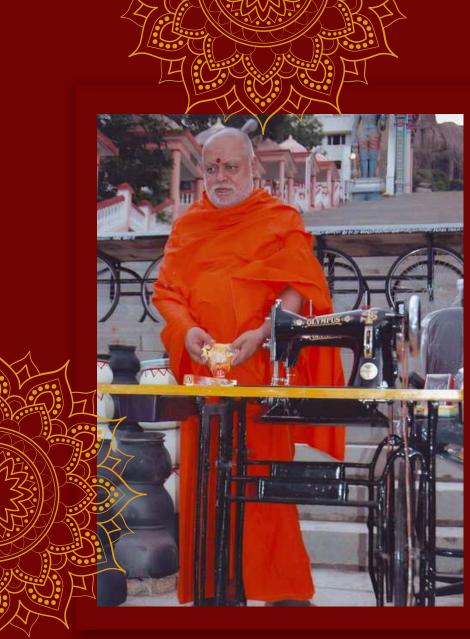






The human beings will be entangled in the problems when they try to reach the unreachable one.







The success of life depends on the discipline policies. If discipline is not followed the life itself is felt as punishment.





This is the divine order. One who achieves success with the help of society must pay back to the society.





The good deeds one does whether for the material world or for the eternal world, must be done without expecting any results. This purifies the inner conscience. The purified inner conscience realizes the divinity.

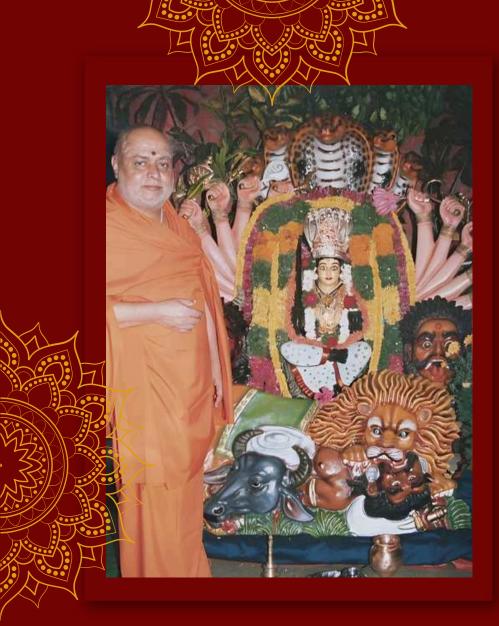




We acquire greater things from the society and the nation. It is our duty to repay for what we gather. The indebtedness to society is phenomenal. Life shall be in vain if we do not pay back to the society.







Suspicion kills our dreams than the fear of failure. Money, wealth and power hoarded by us will never be useful. The crop cultivated by the farmers alone can give life to us.





