**ANNEXURE-1**

PROJECT PROPOSAL

FOR CONSIDERATION UNDER

**ACU SEED MONEY FOR RESEARCH PROJECTS 2024-25**

**< PROJECT TITLE>**

***Submitted by***

**<Name of PI>**

<Designation>

<Faculty/College / Centre>

**<Name of Co-PI>**

<Designation>

<Faculty/College / Centre>



1. **Title of the Project:**
2. **Principal Investigator Name & Designation:**
3. **Office Address:**
4. **Contact Number & e-mail ID:**
5. **Research Experience of Principal Investigator**

**Research experience:**

1. **Details of MD/MS/M.Phil./M.Tech/Ph.D. student guidance---**
2. **Details of Previous Funded Research Projects**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Year** | **Sanctioned amount** | **Total infrastructure facilities obtained** | **Agency** | **Started** | **Completed/ongoing** |
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1. **Publication details**

**Published in Scopus/PubMed/WoS Indexed Journal --**

**Citations-- h-index i10-index**

1. **Faculty/College / Centre:**
2. **Co-Investigator Name & Designation:**
3. **Office Address:**
4. **Contact Number & e-mail ID:**
5. **Research Experience of Co-Principal Investigator**

**Research experience:**

1. **Details of MD/MS/M.Phil./M.Tech/Ph.D. student guidance---**
2. **Details of Previous Funded Research Projects**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name of the project** | **Year** | **Sanctioned amount** | **Total infrastructure facilities obtained** | **Agency** | **Started** | **Completed/ongoing** |
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1. **Publication details**

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**Citations-- h-index i10-index**

1. **School /Centre:**
2. **Objective (Bullet Points):**
3. **Origin of the proposal (Max 1 Page):**
4. **Literature Review (Max 1 Page):**
5. **Methodology (Flow chart):**
6. **Expected Outcomes/ Deliverables (Bullet Points):**
7. **Bibliography**
8. **Timeline for the Execution of Project (Bar Diagram):**
9. **Budget:**

|  |  |  |
| --- | --- | --- |
| **Item** | **Estimated Expenditure (Rs.)** | **Justification** |
| **A] Non-recurring component \***  **(Upto 70% of the project cost)**   1. **Minor Equipment’s/Software, if needed (please specify name with approx. cost)** |  |  |
| **B] Recurring component \***  **(i) Hiring Services** |  |  |
| **(ii) Field Work and Travel** |  |  |
| **(iii) Chemicals and glassware** |  |  |
| **(iv) Contingency** |  |  |
| **Total** |  |  |

1. Any other information which the investigator may like to give in support of this proposal which may be helpful in evaluating the proposal.

**Undertaking:**

a) General physical facilities, such as furniture/space etc., are available in the Department/Centre.

b)I/we shall abide by the rules governing the scheme in case assistance is provided to me/us from Adichunchanagiri University for the above project.

c)I/we shall complete the project within the stipulated period. If I/we fail to do so and if the Adichunchanagiri University, is not satisfied with the progress of the research project, the University may terminate the project immediately and ask for the refund of the amount received by me/us.

d) The above Research Project is not funded by any other agency.

**Name and Signature**

1. **Principal Investigator:**
2. **Co- Investigator:**
3. **Dean of the concerned Faculty (Signature with Seal)**