



### TENDER NOTIFICATION

The Adichunchanagiri University invites **closed tenders** from eligible tenderers or bonafide licensed manufacturer or their authorised local supplier/dealer/distributor in the state of Karnataka for the **Supply of Books for PG & M.ch at AIMS** as per section I & II.

1	Name of the work	<b>Supply of Books for PG &amp; M.ch at Adichunchanagiri Institute of Medical Sciences , B.G. Nagara</b>
2	Last date for tender submission	On or Before 16.04.2024 up to 05:00 PM

#### SECTION -I

##### Instruction to Tenderers

1. The Tenderer shall send quotes in **2 bid formats (Technical and Financial bids sealed separately inside the main envelope for any or all list of items)** on professional business letterheads. The inner and outer sealed cover must bear the following identification
  1. Tender for .....[name of service | Contract]
  2. Tender Reference No.....[insert number]
  3. Address to “The Registrar, Adichunchanagiri University, B.G. Nagara -571448, Nagamangala (T), Mandya (D)”
  4. The tenderer who prefers to submit the tender through Post can dispatch the same through Registered Post / Speed Post or Courier so as to reach the above address on or before the due date and time specified in the Tender Notice. Tenders received after the due date and time, for what so ever reasons will not be considered and the authority, ACU BG-Nagara will not be liable or responsible for the same.
2. **Tender Currency:** Prices shall be quoted in Indian Rupees Only
3. **AMC/CMC (If any)** is subject to the Adichunchanagiri University’s norms.
4. **Warranty:** As per the Standard.
5. **Amendment of Tender Documents:** At any time prior to the deadline for submission of tenders, the University may, for any reason, whether at its own initiative or otherwise, modify the tender documents by amendment. Adichunchanagiri University reserves all the rights to accept, reject, incorporate changes and re-tender without giving any reasons.
6. **Documents Comprising the Tender:** Shall attach Brochure, Certification of the product, Bank/account details, PAN, GSTIN, Good Standing Certificate and 02 Years of ITR declaration inside the envelope and company contact details with email ID on the main envelope cover for further correspondence.
7. **Tender Prices:** Prices indicated on the Price Schedule shall be entered separately I.e. the price of the goods, quoted (ex-works, ex-factory, ex-showroom, ex-warehouse, or off-the-shelf, as applicable), including all



duties and sales and other taxes already paid or payable. Any Indian duties, sales and other taxes which will be payable on the goods if this Contract is awarded. Conditional tenders will not be considered.

8. **Validity of the Bid:** 90 Days from the last date of submission of bid
9. **Corrupt or Fraudulent practices:** The Adichunchanagiri University requires that the Tenderers, observe the highest standard of ethics during the procurement and execution of such contracts. In pursuance of this policy:
  1. will reject a proposal for award if it determines that the Tenderer recommended for award has engaged in corrupt or fraudulent practices in competing for the contract in question;
  2. will declare a firm ineligible, either indefinitely or for a stated period of time, to be awarded a university contract if it at any time determines that the firm has engaged in corrupt or fraudulent practices in competing for, or in executing, a University contract.
10. **Process to be confidential:** Information relating to the examination, clarification, evaluation, and comparison of Tenders and recommendations for the award of a contract shall not be disclosed to Tenderers or any other persons not officially concerned with such process until the award to the successful Tenderer has been announced. Any effort by a Tenderer to influence the Employer's processing of Tenders or award decisions may result in the rejection of his Tender.
11. **Clarification of Tenders:** To assist in the examination, evaluation, and comparison of Tenders, the Employer may, at his discretion, ask any Tenderer for clarification of his Tender, including breakdowns of unit rates. The request for clarification and the response shall be in writing or by cable, but no change in the price or substance of the Tender shall be sought, offered, or permitted except as required to confirm the correction of arithmetic errors discovered by the Employer in the evaluation of the tenders.
12. **Delivery:** The successful BIDDER should commence the services as per tender document/Work or Purchase Order. For any queries/ assistance, please write to registrar@acu.edu.in or telephone to purchase section +91- 7406907357.
13. **Penalty Clause:** Non-execution of supply order - For the reasons of failure to supply partially or completely within the stipulated time or any event of breach of contract. In case at any following stages
  1. For the delayed supply (3 days of grace period) - 5% deduction
  2. Quantity issues - 5% deduction
  3. Quality issues - 10% deduction



**SECTION -II**

**Technical Specification:-**

**Department of Respiratory & Pulmonary Medicine Books list**

Sl. No.	Author	Title	Year	Qty.
1	Campbell M.	Textbook Of Pulmonary Pathology (HB)	2023	1
2	Satyasri S	Textbook of Tuberculosis (PB)	2023	1
3	Williams L.	Textbook Of Pulmonology And Sleep Disorder (HB)	2023	1
4	Broadus V.C.	Murray And Nadels Textbook Of Respiratory Medicine 2 Vol Set 7Ed (HB)	2022	1
5	Hillegass E.	Essentials Of Cardiopulmonary Physical Therapy With Access Code 5Ed (HB)	2022	1
6	Tario S.M.	Asthma In The Workplace 5Ed (PB)	2022	1
7	Nakano T.	Malignant Pleural Mesothelioma Advances In Pathogenesis Diagnosis And Treatments (PB)	2021	1
8	Kurimoto N.	Endobronchial Ultrasonography 2Ed (HB)	2020	1
9	Peacock A.J.	Pulmonary Circulation Diseases And Their Treatment 4Ed (PB)	2020	1
10	Collard	Interstitial Lung Disease (HB)	2018	1
11	Colt	Bronchoscopy & Central Airway Disorders: A Patient-Centered Approach (HB)	2012	1
12	Anthony Seaton, A. Gordon Leitch, Douglas Seaton	Crofton and Douglas's Respiratory Diseases, 2 Volumes	5th ed.	1
13	Surendra and Sharma	Tuberculosis and Nontuberculous Mycobacterial diseases-sharma		2
14	T. Frieden	Toman's tuberculosis : case detection, treatment, and monitoring : questions and answers ,	2nd ed	2



15	DONNER	PULMONARY REHABILITATION	2nd ed.2023	2
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**DEPT OF UROLOGY BOOKS**

Sl.No.	Author	Title	Year	Qty.
1	Bettocchi C.	Practical Clinical Andrology (Hb 2023)	2023	1
2	Bishoff J T	Atlas Of Laparoscopic And Robotic Urologic Surgery With Access Code 4Ed (HB)	2023	1
3	Cardozo L.	Textbook Of Female Urology And Urogynecology 2 Vol Set 5Ed (HB)	2023	1
4	Ganpule A P	Atlas of Endourology (HB)	2021	1
5	Aboumarzouk O M	Blandys Urology, 3e (HB)	2019	1
6	Smith	Hinman's Atlas of Urologic Surgery, 4e (HB)	2019	1
7	Smith	Smith's Textbook of Endourology, 4e, 2 Vols. Set (HB)	2019	1
8	KEANE T E	GLENNS UROLOGIC SURGERY 8ED (SAE) (HB 2019)	2019	1
9	MCANINCH J.W.	SMITH AND TANAGHOS GENERAL UROLOGY 19ED (IE) (PB 2020)	2020	1
10	KNECHTLE S J	KIDNEY TRANSPLANTATION PRINCIPLES AND PRACTICE WITH ACCESS CODE 8ED (HB 2020)	2020	1
11	DOCIMO S.G.	THE KELALIS KING BELMAN TEXTBOOK OF CLINICAL PEDIATRIC UROLOGY 6ED (HB 2019)	2019	1

**Department of Emergency Medicine Books List**

Sl.No.	Author	Title	Year	Qty.
1	Bhattacharya P.K.	Bedside Approach To Ventilatory Management (HB) Isccm	2024	2
2	Jorge H	21 Common Diagnoses In Icu A Case Based Approach (HB) Isccm	2024	2
3	Roy A S	Communication In Healthcare (Based On AETCOM As Per The Latest CBME Guidelines) (PB)	2024	2



4	Brown D L	Manual Of Cardiac Intensive Care With Access Code (PB)	2023	1
5	Esquinas A.M.	Noninvasive Mechanical Ventilation Theory Equipment And Clinical Applications 3Ed (Hb 2023)	2023	1
6	Esquinas A.M.	Noninvasive Ventilation Outside Intensive Care Unit Rationale And Practice (HB)	2023	1
7	Hudson K.B.	The Electrocardiogram In Emergency And Acute Care (PB)	2023	1
8	Liebowitz J.	Hand Injuries In The Emergency Department Clinical Innovation In Rheumatology Past Present And Future (PB)	2023	1
9	Driscoll P.A.	ABC Of Major Trauma Rescue Resuscitation With Imaging And Rehabilitation 5Ed (PB)	2022	1
10	Kollef M.H.	The Washington Manual Of Critical Care (SAE) (PB)	2022	2
11	Gulati G.	Psychiatry Algorithms For Primary Care (PB)	2021	1
12	Kirov M.Y.	Advanced Hemodynamic Monitoring Basics And New Horizons (Pb 2021)	2021	1
13	Lilly C.M.	Irwin And Rippes Ultrasonography For Management Of The Critically Ill (PB)	2020	1
14	Advanced Life Support Group	Neonatal Adult And Paediatric Safe Transfer And Retrieval A Practical Approach To Transfers (PB)	2019	1
15	Greaves	Trauma Care Pre-Hospital Manual (PB)	2019	1
16	Kloss	Graphic Guide to Infectious Disease (PB)	2019	1
17	Nelson L.S.	Goldfranks Toxicologic Emergencies 11Ed (Ie) (HB)	2019	1
18	Nickel	Geriatric Emergency Medicine (HB)	2018	1
19	BILL WALKER	MASTERING EMERGENCY MEDICINE: A PRACTICAL GUIDE	2024	1
20	GERARD CURL	CASE STUDIES IN EMERGENCY MEDICINE	2024	1
21	JASON WHITE	CLINICAL EMERGENCY MEDICINE CASEBOOK	2024	1
22	JONATHAN WA	EPSIS: CLINICAL DIAGNOSIS AND MULTIDISCIPLINARY MANAGEMEN	2024	1



23	JULIA GALE	GUIDELINES TO PRACTICE OF EMERGENCY MEDICINE	2024	1
24	MARK HARRISO	ALGORITHMS FOR EMERGENCY MEDICINE (EXCL.ABC)	2023	1
25	RUPERT LEONG	CRITICAL CARE ULTRASOUND	2024	1
26	SHAMIL	100 CASES IN EMERGENCY MEDICINE AND CRITICAL CARE	2023	2

**Department of Neurosurgery Books list**

Sl. No.	Author	Title	Year	Qty.
1	Salzman K.L.	Expertddx Brain And Spine With Access Code 3Ed (HB)	2024	1
2	Greenberg M.S.	Greenbergs Handbook Of Neurosurgery With Access Code 10Ed (PB)	2023	1
3	Grisold W.	The Cranial Nerves In Neurology A Comprehensive And Systematic Evaluation Of Cranial Nerves Pathology And Specific Conditions (Hb 2023)	2023	1
4	Lee S H	Transforaminal Endoscopy For Lumbar Spine (Hb 2023)	2023	1
5	Winn H.R.	Youmans And Winn Neurological Surgery With Access Code 8Ed 4 Vol Set (Hb)	2023	1
6	Arora N.	Procedures And Protocols In The Neurocritical Care Unit (PB)	2022	1
7	Clark S.	Endoscopic Spinal Surgery (HB)	2022	1
8	Freitas T.D.S.	Neuromodulation Techniques for Pain Treatment A Step By Step Guide to Interventional Procedures And Managing Complications (HB)	2022	1
9	Kato Y.	Recent Progress In The Management Of Cerebrovascular Diseases Treatment Strategies Techniques And Complication Avoidance (Hb)	2021	1
10	Kim J.S.	Posterior Circulation Stroke Advances In Understanding And Management (Pb)	2021	1
11	Wyllie E.	Wyllies Treatment of Epilepsy Principles and Practice 7e (HB)	2021	1
12	Davis	Principles of Neurophysiological Assessment, Mapping, and Monitoring, 2e (PB)	2020	1
13	Lee S.H.	Stroke Revisited Pathophysiology Of Stroke From Bench To Bedside (HB)	2020	1



14	Spiotta	Ischemic Stroke Management: Medical, Interventional and Surgical Management (HB)	2020	1
15	Hadjipanayis	Fluorescence-Guided Neurosurgery (HB)	2019	1
16	Macdonald	Neurosurgical Operative Atlas Vascular Neurosurgery, 3e (HB)	2019	1
17	Roussouly	Sagittal Balance of the Spine (HB)	2019	1
18	Theodoridis	Spinal Injection Techniques, 2e (HB)	2019	1
19	Dickson	Modern Management of Spinal Deformities (HB)	2018	1
20	Gross	Neurosurgical Operative Atlas: Functional Neurosurgery, 3e (HB)	2018	1
21	Jabbari	Botulinum Toxin Treatment in Clinical Medicine (HB)	2018	1
22	Kim	Endoscopic Spine Surgery, 2e (HB)	2018	1
23	Kim	Spinal Instrumentation: Challenges and Solutions, 2e (HB)	2018	1
24	Mummaneni	Spinal Deformity (HB)	2018	1
25	Vaccaro	Controversies in Spine Surgery, MIS Versus Open (HB)	2018	1
26	Chhabra H.S.	Iscos Textbook On Comprehensive Management Of Spinal Cord Injuries (HB)	2017	1
27	Fessler	Atlas of Neurosurgical Techniques: Spine and Peripheral Nerves, 2e (HB)	2016	1
28	Prada	Intraoperative Ultrasound (IOUS) in Neurosurgery (HB)	2016	1
29	Mummaneni	Cervical Spine Surgery: Current Trends & Challenges (HB)	2014	1
30	Morris	Practical Neuroangiography, 3e (HB)	2013	1
31	Prasad	Bickerstaff's Neurological Examination in Clinical Practice, 7e (PB)	2013	2
32	Lee	Handbook of Stroke and Neurocritical Care (HB)	2012	1



33	Apuzzo	Brain Surgery Complication Avoidance & Management, 2 Vol. Set Pub. Price: \$ 614.00 (HB)	2010	1
34	Qureshi	Atlas of Interventional Neurology (HB)	2009	1
35	Kim D.H.	Kline And Hudsons Nerve Injuries Operative Results For Major Nerve Injuries Entrapments And Tumors 2Ed (HB)	2008	1
36		Benzel's Spine Surgery, 2-Volume Set Techniques, Complication Avoidance and Management	5th ed. 2021	2
37	BENDOK	HEMORRHAGIC AND ISCHEMIC STROKE	2012	1
38	FRANKLIN MCD	NEUROTRAUMA AND CRITICAL CARE OF THE BRAIN	2021	1
39	GOEL	THE CRANIOVERTEBRAL JUNCTION THE CRANIOVERTEBRAL JUNCTION: DIAGNOSIS - PATHOLOGY - SURGICAL TECHNIQUES	2011	1
40	JANSEN	INTERVENTIONAL STROKE THERAPY	2013	1
41	KOOS	COLOR ATLAS OF MICRONEUROSURGERY, VOL. 3: MICROANATOMY, APPROACHES AND TECHNIQUES 2/ED	1999	1
42	KIM	PINAL INSTRUMENTATION: CHALLENGES AND SOLUTIONS, 2/ED	2018	1
43	SEKHAR	ATLAS OF NEUROSURGICAL TECHNIQUES BRAIN, 2/ED INDIAN REPRINT: Vol 2	2016	1
44	VACCARO	CONTROVERSIES IN SPINE SURGERY	2011	1
45	VACCARO	SPINE SURGERY TRICKS OF THE TRADE, 3/ED (INDIAN REPRINT)	2016	1

**Department of Plastic Surgery Books list**

Sl. No.	Author	Title	Year	Qty.
1	Aalst	Operative Techniques in Craniofacial Surgery (HB)	2020	1
2	Amadio	Tendon Surgery of the Hand (HB)	2012	1
3	Behrbohm	The Nose-Revision & Reconstruction: A Manual and Casebook (HB)	2016	1





4	Brennan	Maxillofacial Surgery, 3e, 2 Vols. Set (HB)	2017	1
5	Bucky	Techniques in Aesthetic Plastic Surgery: Aesthetic Breast Surgery, <b>With DVD</b> (HB)	2009	1
6	Chung	Operative Techniques in Hand and Wrist Surgery (HB)	2020	1
7	Evans	General Reconstructive Surgery, <b>With DVD</b> (HB)	2009	1
8	Greene	Operative Management of Vascular Anomalies (HB)	2018	1
9	Greene	Pediatric Plastic and Reconstructive Surgery (HB)	2018	1
10	Ian F.	Basic Principles And Techniques Of Facial Plastic Surgery (HB)	2023	1
11	Kaufman	Practical Facial Reconstruction (HB)	2017	1
12	Lee W.	Minimally Invasive Aesthetic Surgery Techniques Botulinum Toxin Filler And Thread Lifting (HB)	2022	1
13	McCarthy	Craniofacial Distraction (HB)	2017	1
14	McGregor	Fundamental Techniques of Plastic Surgery & their Surgical Applications, 10e (PB)	2010	1
15	Nahabedian	Oncoplastic Surgery of the Breast <b>With DVD</b> HB	2009	1
16	Richard M.	The Duke Manual Of Oculoplastic Surgery (PB)	2020	1
17	Rubin	Body Contouring and Liposuction (HB)	2013	1
18	Shiffman	Breast Reconstruction (HB)	2016	1
19	Shiffman	Cosmetic Surgery: Art & Techniques (HB)	2013	1
20	Shiffman M.A.	Biofilm Pilonidal Cysts and Sinuses (HB)	2020	2
21	Triana L	Trends And Techniques In Aesthetic Plastic Surgery (HB)	2022	1
22	Vlahovic	Pediatric and Adolescent Plastic Surgery for the Clinician (HB)	2017	1



23	White D.	Recent Techniques Of Plastic And Reconstructive Surgery (HB)	2023	1
24	Woo	The Thumb: A Guide to Surgical Management (HB)	2019	1
25	Yaremchuk M.J.	Atlas Of Facial Implants With Access Code 2Ed (HB)	2020	1
26	Zheng	Atlas of Perforator Flap and Wound Healing (HB)	2019	1
27	Zuther	Lymphedema Management: The Comprehensive Guide for Practitioners, 3e (HB)	2013	1
28	MCCARTHY	ADVANCED THERAPY IN FACIAL PLASTIC AND RECONSTRUCTIVE SURGERY	2024	1
29	MARTIN	MAMMOPLASTY: STUDY OF BREAST AUGMENTATION	2024	1
30	KRISHNAN	AN ILLUSTRATED HANDBOOK OF FLAP-RAISING TECHNIQUES	2008	1
31	Dhanraj	Plastic Surgery Made Easy with DVD-ROM	3rd ed.	4
32	Robert D. Acland	Practice Manual for Microvascular Surgery		1
33	William P. Adams Jr.	Breast Augmentation Video Atlas Hardcover – Illustrated, 27 March 2019	2019	1
34	Firmin	AURICULAR RECONSTRUCTION (HB 2017)		1
35	Young-Wook Kim	CONGENITAL VASCULAR MALFORMATIONS A COMPREHENSIVE REVIEW OF CURRENT MANAGEMENT (HB 2017)		1
36	Marc R Avram,	AESTHETIC SERIES:HAIR TRANSPLANTATION		1

**Department of Nephrology (Renal Sciences) books list**

Sl. No.	Author	Title	Year	Qty.
1	J. Charles Jennette	Heptinstall's Pathology of the Kidney	2020	1
2	Behrbohm	OXFORD TEXTBOOK OF NEPHROLOGY 3 VOL SET	2016	1
3	Danovitch	HANDBOOK OF KIDNEY TRANSPLANTATION	2018	2



4	Matthew R. Weir Edgar L. Lerma	Henrich's Principles and Practice of Dialysis, 5/e	2019	2
5	Nammalwar	Nammalwar's Principles and Practice of Pediatric Nephrology	2022	2
6	Vasudev Annand S.	IAP Speciality Series on Pediatric Nephrology	2019	2
7	Claudio Ronco MD	Critical Care Nephrology	2018	1
8	Weill, FS	Renal Sonography		2

**Head of Procurement**  
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